OHIO CERTIFICATE OF TITLE

No. 78 0222 8246 STATE OF OHIO ISSUING CNTY TRUMBULL RESIDENT ONTY TRUMBULL DUPLICATE DUPLICATE
DUPLICATE Purpose Vehicle - Off Road Use Only DUPLICATE ISSUEDATE 02/06/2018 **DENTIFICATION NUMBER** YEAR MAKE MAKE DESCRIPTION 2004 SUZI SUZUKI JSAAJ51A242108369 PURCHASE PRICE BODY TYPE MODEL DESCRIPTION \$3.050.00 AT LT-F250 MILEAGE EXEMPT EVIDENCE CONVERSION DF EXEMPT OH-7801313974 BRAND(8) CHARLER RALPH A. CRAIN 2764 MORRIS ANDERSON ROAD **NILES, OH 44446** PREVIOUS OWNER **GOLLANS INC** 1306 YOUNGSTOWN RD SE WARREN, OH 44484 78045598 MN000051 LIEN DISCHARGE LIEN DISCHARGE Lienholder Lienholder Authorized signature Authorized signature date CLERK LIEN CANCELLATION CLERK LIEN CANCELLATION Deputy Clerk Deputy Clerk WITNESS MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF FEBRUARY, 2018 (SEAL) Inferte aller KAREN INFANTE ALVEN %141735103 CLERK OF COURTS TLC

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS

BMV 3800 4/16 [760-1503]

	a (if applicable): 🗋 Former Law		
I (we) certify the vehicle/watercraft/outboard motor described in this title	was delivered on//	for the price of \$	to:
Buyer Printed Name		· · · · · · · · · · · · · · · · · · ·	
Buyer Printed Address			
ODOMETER CERTIFICATION Federal and State laws req			
Failure to complete or providing false information may result in I (we) certify to the best of my (our) knowledge that the odon Check one: The Mileage stated is in EXCESS of the Mechani The odometer reading is not the actual Mileage. V I (we) warrant the title to be free of all liens.	neter now reads	see Seller is a n	s (no tenths)
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C.O. do Didenti Name	Seller's Signature	· · · · · · · · · · · · · · · · · · ·	
Seller's Printed Name	Seller's Signature		
NOTE TO NOTARY: All Blank spaces (including	Seller's Printed Street Ad	ldrage.	
buyer's name and address) above must be	Opini 3 i miles ou sei Au	nu 030	
completed before acknowledgement	City	State	Zip
Notary: Subscribed and sworn to before me by in the c	accepts of		
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(Notary Seal)	_	0!	
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LATE FEE OF \$5.00 FOR FAILURE TO APPLY WITHIN 30 DAYS OF ASSIGNMENT.