



CHICAGO TITLE  
INSURANCE COMPANY

18CF000342

VINCENT A. CULOTTA

Report No.: 43291-112819-2018.7248435-213353623

2018 FEB 26 PM 3:40  
MAUREEN G. KELLY  
LAKE CO. CLERK OF COURT

PRELIMINARY JUDICIAL REPORT

Order No.: 112819

UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE, UNITED STATES  
DEPARTMENT OF AGRICULTURE  
200 N. High Street, Room 507  
Columbus, OH 43215

Pursuant to your request for a Preliminary Judicial Report (hereinafter "the Report") for use in judicial proceedings, CHICAGO TITLE INSURANCE COMPANY (hereinafter "the Company") hereby guarantees in an amount not to exceed \$120,068.27 that it has examined the public records in Lake County, Ohio as to the land described in Schedule A, that the record title to the land is at the date hereof vested in MELISSA J. McINTYRE by instrument recorded in 2014R014964 and free from all encumbrances, liens or defects of record, except as shown in Schedule B.

This is a guarantee of the record title only and is made for the use and benefit of the Guaranteed Party and the purchaser at judicial sale thereunder and is subject to the Exclusions from Coverage, the Exceptions contained in Schedule B and the Conditions and Stipulations contained herein.

This Report shall not be valid or binding until it has been signed by either an authorized agent or representative of the Company and Schedules A and B have been attached hereto.

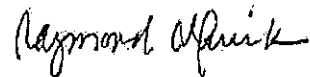
Effective Date: 02/12/2018 7:59 a.m.

Issued By: CHICAGO TITLE INSURANCE COMPANY

By:   
Authorized Officer or Agent  
Dennis L. Carpenter



By:



President

Attest:



Secretary

**PRELIMINARY JUDICIAL REPORT  
SCHEDULE A**

**DESCRIPTION OF LAND**

Situated in the State of Ohio, County of Lake, Township of Madison: Known as being Sublot No. 107 Madison Golf Lakelands Re-Subdivision No. 1 of a part of Original Madison Township Lot No. 17, Tract Nos. 1, 2, 11 and 12, Tract No. 3 as shown by the recorded plat of said Re-Subdivision in Volume N of Maps, Page 93 of Lake County Records, be the same more or less but subject to all legal highways.

Permanent Parcel #**01B112A190260**

Known as being **1740 Meadows Road, Madison, OH 44057** for street numbering purposes.

**SCHEDULE B**

The matters shown below are exceptions to this Preliminary Judicial Report and the company assumes no liability arising therefrom.

1. We have made no examination for covenants and restrictions, easements, mineral leases or other possessory leases, if any, affecting the caption premises and no coverage for said matters, express or implied, is provided herein.
2. Rights of owner, if any, under the Soldiers and Sailors Civil Relief Act.
3. Any lease, grant, exception or reservation of minerals or mineral rights together with any rights appurtenant thereto.
4. Reservations and Restrictions as contained in Deed Volume 321, Page 380 of Lake County Records. See record.
5. Right-of-way from CHATTIE NOLAN, et al to THE UNITED LIGHT AND POWER COMPANY as contained in M/M Volume 71, Page 217 of Lake County Records. See record.
6. Pole Line Agreement from THE H.A. STAHL PROPERTIES CO. to THE UNITED LIGHT AND POWER COMPANY as contained in M/M Volume 71, Page 244 of Lake County Records. See record.
7. Right-of-way as contained in M/M Volume 71, Page 410 of Lake County Records. See record.
8. Right-of-way from LIBBIE M. JOHNSON, et al to THE ASHTABULA GAS COMPANY as contained in M/M Volume 79, Page 206 of Lake County Records. See record.
9. Right-of-way from THE H.A. STAHL PROPERTIES COMPANY to THE LAKE SHORE GAS COMPANY as contained in M/M Volume 79, Page 593 of Lake County Records. See record.
10. Right-of-way from THE H.A. STAHL PROPERTIES COMPANY to THE LAKE SHORE GAS COMPANY as contained in M/M Volume 79, Page 594 of Lake County Records. See record.

Assignment and Sale of Right-of-way to THE EAST OHIO GAS COMPANY as contained in M/M Volume 437, Page 383 of Lake County Records. See record.

11. Mortgage executed by MELISSA J. McINTYRE, unmarried, to THE UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE, dated June 19, 2014, filed June 19, 2014 at 3:38:01 p.m. as Instrument #2014R014965 of Lake County Records, in the amount of \$119,000.00, covering caption premises described herein.

12. Taxes listed to **MELISSA J. McINTYRE**, Madison Township, Madison LSD, P.P. #01B112A190260.

Taxes for the first half of 2017 in the net amount of \$1,337.67, plus special assessment in the amount of \$21.00, for a total of \$1,358.67 are paid.

SPECIAL: 19-901, Stormwater, \$21.00 per half

Taxes and assessments, if any, for the second half of 2017 are a lien but not yet due and payable. Taxes and assessments, if any, for the 2018 tax year are a lien but not yet due and payable, the amount of which has not yet been determined.

Subject to additions of general taxes and assessments, if any, which may hereafter be made by legally constituted tax authorities.