3/4/2019

#### PARID: 240080002903 NBHD: 22500 HLEBAK MICHAEL E

#### F

| Parcel             |                              |  |
|--------------------|------------------------------|--|
| Address            | 5829 LASKEY RD               |  |
| Unit               |                              |  |
| Class              | R - RESIDENTIAL              |  |
| Land Use Code      | 511 - 511                    |  |
| Tax Roll           | RP_OH                        |  |
| Neighborhood       | 22500 - HARTSGROVE TOWNSHIP  |  |
| Acres              | 1                            |  |
| Taxing District    | 24                           |  |
| District Name      | HARTSGROVE TWP-GRAND VAL LSD |  |
| Gross Tax Rate     | 76.27                        |  |
| Effective Tax Rate | 50.285736                    |  |

Ashtabula County

#### Owner

Tax Year Owner

2018 HLEBAK MICHAEL E

Address

Notes

| Tax Mailing Name a | nd Address |             |           |          |            |
|--------------------|------------|-------------|-----------|----------|------------|
| Mailing Name 1     |            | HLEBAK MICI | HAEL E    |          |            |
| Mailing Name 2     |            |             |           |          |            |
| Address 1          |            | 5829 LASKEY | ′ RD      |          |            |
| Address 2          |            |             |           |          |            |
| Address 3          |            | ROME OH 44  | 085       |          |            |
| Mortgage Company   |            | 0102        |           |          |            |
| Mortgage Company   |            | CORELOGIC   |           |          |            |
| Tax Year           |            | 2018        |           |          |            |
| Legal              |            |             |           |          |            |
| Legal Desc 1       |            | 45          |           |          |            |
| Legal Desc 2       |            |             |           |          |            |
| Legal Desc 3       |            |             |           |          |            |
| Notes              |            |             |           |          |            |
| Homestead Credits  |            |             |           |          |            |
| Homestead Exempti  | ion        | NO          |           |          |            |
| 2.5% Reduction     |            | NO          |           |          |            |
| Taxes Due          |            |             |           |          |            |
| Tax Roll           | Delq Taxes | 1ST Taxes   | 2ND Taxes | Total    |            |
| RP_OH              |            | \$0.00      | \$0.00    | \$693.73 | \$693.73   |
| Taxes Charged      |            |             |           |          |            |
| Tax Roll           | Delq Taxes | 1ST Taxes   | 2ND Taxes | Total    |            |
| RP_OH              |            | \$0.00      | \$693.73  | \$693.73 | \$1,387.46 |
|                    | 00%)       |             |           |          |            |

| 211 | າວດ | 10 |  |
|-----|-----|----|--|
| 3/4 | 120 | 19 |  |

Year Appraised Land Appraised Building Appraised Total CAUV

| Assessed                                 | Value (35%) |           |               |           |             |        |          |  |
|--|-------------|-----------|---------------|-----------|-------------|--------|----------|--|
| Assessed<br>Assessed<br>Assessed<br>CAUV | Building    |           |               |           |             |        |          | \$5,25(<br>\$24,82(<br>\$30,07(<br>\$( |
| Value Hist                               | ory         |           |               |           |             |        |          |  |
| Year                                     |             |           | Land          |           | Building    |        | Total    | CAUV                                   |
| 2016                                     |             |           | \$13,800      |           | \$65,600    |        | \$79,400 | \$C                                    |
| 2017                                     |             |           | \$15,000      |           | \$70,900    |        | \$85,900 | \$C                                    |
| 2018                                     |             |           | \$15,000      |           | \$70,900    |        | \$85,900 | \$0<br>\$0                             |
| Land Sum                                 | mary        |           |               |           |             |        |          |  |
| Line #                                   | Land Class  | Land Type | Land Code     |           | Square Feet | Acres  | Rate     | Market Land Value                      |
| 1  | -           | A-ACREAGE | 0-RIGHT OF WA | AY        | 1,742       | .0400  |          | \$.00                                  |
| 2  | -           | A-ACREAGE | H-HOMESITE    |           | 41,818      | .9600  |          | \$14,950.00                            |
| Total:                                   |             |           |               |           | 43,560      | 1.0000 |          | \$14,950.00                            |
| Land                                     |             |           |               |           |             |        |          | 1 of 2                                 |
| Line #                                   |             |           | 1             |           |             |        |          |  |
| Land Type                                |             |           | A-ACRI        |           |             |        |          |  |
| Land Code                                |             |           |               | IT OF WAY |             |        |          |  |
| Square Fe                                | et          |           | 1,742         |           |             |        |          |  |
| Acres                                    |             |           | .0400         |           |             |        |          |  |
| Land Units                               |             |           |               |           |             |        |          |  |
| Actual Fro                               |             |           |               |           |             |        |          |  |
| Effective F                              | rontage     |           |               |           |             |        |          |  |
| Override S<br>Actual Dep                 |             |           |               |           |             |        |          |  |
| Table Rate                               |             |           | .00           |           |             |        |          |  |
| Override R                               |             |           | .00           |           |             |        |          |  |
| Depth Fac                                |             |           | 1             |           |             |        |          |  |
| Influence F                              |             |           | -             |           |             |        |          |  |
| Influence (                              |             |           |               |           |             |        |          |  |
| Nbhd Fact                                |             |           | 1.08          |           |             |        |          |  |
| Notes                                    |             |           |               |           |             |        |          |  |
| Value                                    |             |           | \$.00         |           |             |        |          |  |
| Exemption<br>Homesite `                  |             |           |               |           |             |        |          |  |
| Residentia                               | 1           |           |               |           |             |        |          |  |
|  |             |           |               |           |             |        |          |  |

| Card           | 1            |
|----------------|--------------|
| Stories        | 1            |
| Construction   | 1-WOOD/VINYL |
| Style          | 03-RANCH     |
| Condo Type     |              |
| Square Feet    | 1,008        |
| Year Built     | 1979         |
| Effective Year |              |

| 3/4/2019             | Ashtabula County    |
|----------------------|---------------------|
| Year Remodeled       |                     |
| PCT Complete         | 100                 |
| Physical Condition   | A-AVERAGE CONDITION |
| Grade                | С                   |
| CDU                  | AV-AVERAGE          |
| Total Rooms          | 5                   |
| Bedrooms             | 3                   |
| Family Rooms         | 0                   |
| Attic                | 0-NONE              |
| Basement             | D-FULL CRAWL        |
| Rec Room             |                     |
| Finished Basement    | 0                   |
| Full Baths           | 2                   |
| Half Baths           | 0                   |
| Heat                 | 2-BASIC             |
| Heat System          | 2-HOT WATER         |
| Heating Fuel Type    | -                   |
| Prefab Fireplace     |                     |
| WBFP Stacks          | 0                   |
| Fireplace Openings   | 0                   |
| Unfinished Area      | 0                   |
| Cost & Design Factor |                     |
| Dwelling Value       | 70,870              |
| Note 1               |                     |
| Note 2               |                     |

|          | <b>D</b> ( )) |
|----------|---------------|
| Addition | Details       |
|          |               |

| Card # | Addition # | Lower | First | Second | Third | Year Built | Area Grade | CDU | Total Value of Addition |
|--------|------------|-------|-------|--------|-------|------------|------------|-----|-------------------------|
| 1      | 0          |       |       |        |       |            | 1,008      |     | \$0                     |
| 1      | 1          |       | FGR   |        |       |            | 672        |     | \$8,700                 |
| 1      | 2          |       | OFP   |        |       |            | 80         |     | \$1,000                 |
| 1      | 3          |       | WDK   |        |       |            | 200        |     | \$1,400                 |

## Sales Summary

| -           |           |        |                 |                     |                  |      |      |
|-------------|-----------|--------|-----------------|---------------------|------------------|------|------|
| Date        | Price     | Trans# | Validity        | Sale Type           | Instrument       | Book | Page |
| 22-OCT-2008 | \$125,000 | 3364   | U-NOT VALIDATED | 2-LAND AND BUILDING | WD-WARRANTY DEED | 0338 | 1210 |
| 09-JUN-2005 | \$124,000 | 2181   | U-NOT VALIDATED | 2-LAND AND BUILDING | WD-WARRANTY DEED | 0331 | 0700 |
| 04-APR-2005 | \$0       | 1195   | U-NOT VALIDATED | 2-LAND AND BUILDING | ET-TEMP EXEMPT   | 0111 | 3596 |
| 23-OCT-2000 | \$0       | 4431   | U-NOT VALIDATED | 2-LAND AND BUILDING | ET-TEMP EXEMPT   | 0111 | 3596 |
| 25-MAR-1999 | \$93,000  | 1023   | U-NOT VALIDATED | 2-LAND AND BUILDING | WD-WARRANTY DEED | 0082 | 1333 |

1 of 5

| Sales History |   |
|---------------|---|
| Sale Date     | - |

| Sale Date       | 22-OCT-2008         |  |
|-----------------|---------------------|--|
| Sale Price      | \$125,000           |  |
| Sale Type       | 2-LAND AND BUILDING |  |
| Deed Transfer # | 3364                |  |
| Book / Page     | 0338 / 1210         |  |
| Source          | -                   |  |
| Seller          | KERSHAW RYAN R      |  |
| Buyer           | HLEBAK MICHAEL E    |  |
| Instrument Type | WD-WARRANTY DEED    |  |
| Validity        | U-NOT VALIDATED     |  |
| State Code      | -                   |  |

http://auditor.ashtabulacounty.us/PT/Datalets/PrintDatalet.aspx?pin=240080002903&gsp=PROFILEALL&taxyear=2018&jur=04&ownseq=0&card=1&ro... 3/7

## 3/4/2019

| # of Parcels    |
|-----------------|
| Total Appraised |
| Note1           |

| Note2             |  |                          |
|-------------------|--|--------------------------|
| Sale Key          | 43133  |                          |
| NOTES             |  |                          |
| Comment<br>Number | Code Comment   | Who Wen                  |
| 1                 | FLD 19960108 C#01 - OWNER DID NOT WANT TO OPEN DOOR, LEFT DOOR HANGER, EST GAR | CNVT 12/01/2009 05:00 pm |
| 2                 | FLD 19960108 C#01 - AND PORCH.   | CNVT 12/01/2009 05:00 pm |
| Full Year Cha     | rges as of Duplicate for Tax Year 2018   |                          |
|                   | Original Charge  | \$2,293.48               |
|                   | Reduction  | -\$781.38                |
|                   | Adjusted Charge  | \$1,512.10               |
|                   | Non-Business Credit  | -\$134.14                |
|                   | Homestead Exemption  | \$.00                    |
|                   | Owner Occupancy Credit   | \$.00                    |
|                   | Total Full Year Real Estate Only   | \$1,377.96               |
|                   | Special Assessment   | \$9.50                   |
|                   | CAUV   | \$.00                    |
|                   | Total Full Year Current Charges  | \$1,387.46               |
| 1st Half Curre    | nt Charges (includes adjustments)  |                          |
|                   | Original Charge  | \$1,146.74               |
|                   | Reduction  | -\$390.69                |
|                   | Adjusted Charge  | \$756.05                 |
|                   | Non-Business Credit  | -\$67.07                 |
|                   | Homestead Exemption  | \$.00                    |
|                   | Owner Occupancy Credit   | \$.00                    |
|                   | Penalty  | \$.00                    |
|                   | Total 1st Half Real Estate Only  | \$688.98                 |
|                   | Special Assessment   | \$4.75                   |
|                   | CAUV   | \$.00                    |
|                   | Total 1st Half Current Charges   | \$693.73                 |
| 2nd Half Curre    | ent Charges (includes adjustments)   |                          |
|                   | Original Charge  | \$1,146.74               |
|                   | Reduction  | -\$390.69                |
|                   | Adjusted Charge  | \$756.05                 |
|                   | Non-Business Credit  | -\$67.07                 |
|                   | Homestead Exemption  | \$.00                    |
|                   | Owner Occupancy Credit   | \$.00                    |
|                   | Penalty  | \$.00                    |
|                   | Total 2nd Half Real Estate Only  | \$688.98                 |
|                   | Special Assessment   | \$4.75                   |
|                   | CAUV   | \$.00                    |
|                   | Total 2nd Half Current Charges   | \$693.73                 |
| Delinquent Ch     | arges  |                          |
|                   | Real Estate Delg.  | \$.00                    |

| Real Estate Delq.                   | \$.00 |
|-------------------------------------|-------|
| Interest                            | \$.00 |
| Total Delinquent Real Estate        | \$.00 |
| Special Assessment Delq.            | \$.00 |
| Interest                            | \$.00 |
| Total Delinquent Special Assessment | \$.00 |
| Total Current Delinquent            | \$.00 |

3/4/2019

## Ashtabula County

| Tax Detai | ls      |           |                |            |               |          |
|-----------|---------|-----------|----------------|------------|---------------|----------|
| Туре      | Action  | Project # | Date           | Delinquent | 1st Half      | 2nd Half |
| ORG       | DUP     |           | 26-DEC-18      | 0.00       | 1,146.74      | 1,146.74 |
| RED       | DUP     |           | 26-DEC-18      | 0.00       | -390.69       | -390.69  |
| RLB       | DUP     |           | 26-DEC-18      | 0.00       | -67.07        | -67.07   |
| SAC       | DUP     | 19005     | 26-DEC-18      | 0.00       | 2.25          | 2.25     |
| SAC       | DUP     | 19006     | 26-DEC-18      | 0.00       | 2.50          | 2.50     |
| SAC       | PAY     | 19006     | 30-JAN-19      | 0.00       | -2.50         | 0.00     |
| CHG       | PAY     |           | 30-JAN-19      | 0.00       | -688.98       | 0.00     |
| SAC       | PAY     | 19005     | 30-JAN-19      | 0.00       | -2.25         | 0.00     |
| Т         | otal:   |           |                | 0.00       | 0.00          | 693.73   |
| Payment   | History |           |                |            |               |          |
| Roll      | Ta      | ax Year   | Effective Date |            | Business Date | Amount   |
| RP_OH     | 20      | 018       | 30-JAN-19      |            | 30-JAN-19     | \$693.73 |
| RP_OH     | 20      | 017       | 22-JUN-18      |            | 22-JUN-18     | \$693.13 |
| RP_OH     | 20      | 017       | 30-JAN-18      |            | 30-JAN-18     | \$693.13 |
| RP_OH     | 20      | 016       | 29-JUN-17      |            | 29-JUN-17     | \$680.97 |

| RP_OH | 2016 | 29-JUN-17 | 29-JUN-17 | \$680.97 |
|-------|------|-----------|-----------|----------|
| RP_OH | 2016 | 02-FEB-17 | 02-FEB-17 | \$680.97 |
| RP_OH | 2015 | 01-JUL-16 | 01-JUL-16 | \$677.62 |
| RP_OH | 2015 | 01-FEB-16 | 01-FEB-16 | \$677.62 |
| RP_OH | 2014 | 26-JUN-15 | 26-JUN-15 | \$656.95 |
| RP_OH | 2014 | 05-FEB-15 | 05-FEB-15 | \$656.95 |
| RP_OH | 2013 | 03-JUL-14 | 03-JUL-14 | \$770.60 |
| RP_OH | 2013 | 05-FEB-14 | 05-FEB-14 | \$770.60 |
| RP_OH | 2012 | 08-JUL-13 | 08-JUL-13 | \$739.45 |
| RP_OH | 2012 | 31-JAN-13 | 31-JAN-13 | \$739.45 |
| RP_OH | 2011 | 12-JUN-12 | 12-JUN-12 | \$739.11 |
| RP_OH | 2011 | 15-FEB-12 | 15-FEB-12 | \$739.11 |
| RP_OH | 2010 | 09-JUN-11 | 09-JUN-11 | \$775.35 |
| RP_OH | 2010 | 01-FEB-11 | 01-FEB-11 | \$775.35 |
| RP_OH | 2009 | 10-JUN-10 | 10-JUN-10 | \$792.11 |
| RP_OH | 2009 | 04-FEB-10 | 04-FEB-10 | \$792.11 |
|       |      |           |           |          |

## Special Assessment Charges

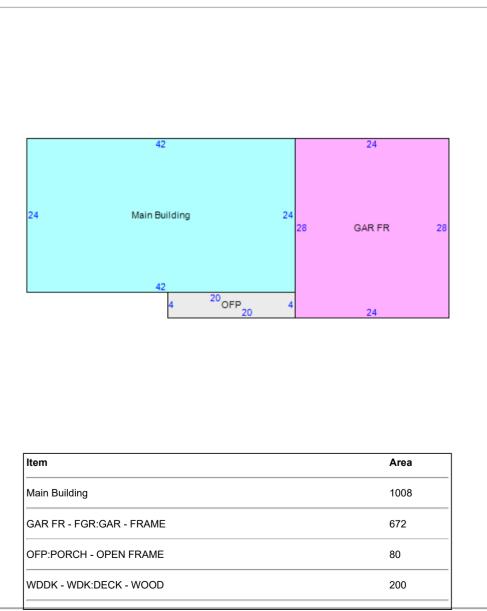
| Year | Project | Date      | Desc                         | Charge | Fee   | Total  |
|------|---------|-----------|------------------------------|--------|-------|--------|
| 2018 | 19006   | 20-DEC-18 | COUNTYWIDE RECYCLING PROGRAM | \$5.00 |       | \$5.00 |
| 2018 | 19005   | 20-DEC-18 | 9-1-1 EMERGENCY TELEPHONE    | \$4.50 |       | \$4.50 |
| Tota | al:     |           |                              | \$9.50 | \$.00 | \$9.50 |

# Special Assessment Payoff Details

| Veen  | Duclost | D                            | Quala | <b>T</b> | <b>F</b> | Demolts // when est | Data     | Tetel  |
|-------|---------|------------------------------|-------|----------|----------|---------------------|----------|--------|
| Year  | Project | Desc                         | Cycle | Taxes    | Fee      | Penalty/Interest    | Paid     | Total  |
| 2016  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 1     | \$2.25   | \$.00    | \$0.00              | -\$2.25  | \$0.00 |
| 2016  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 2     | \$2.25   | \$.00    | \$0.00              | -\$2.25  | \$0.00 |
| 2017  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 1     | \$2.25   | \$.00    | \$0.00              | -\$2.25  | \$0.00 |
| 2017  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 2     | \$2.25   | \$.00    | \$0.00              | -\$2.25  | \$0.00 |
| 2017  | 19006   | COUNTYWIDE RECYCLING PROGRAM | 1     | \$2.50   | \$.00    | \$0.00              | -\$2.50  | \$0.00 |
| 2017  | 19006   | COUNTYWIDE RECYCLING PROGRAM | 2     | \$2.50   | \$.00    | \$0.00              | -\$2.50  | \$0.00 |
| 2018  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 1     | \$2.25   | \$.00    | \$0.00              | -\$2.25  | \$0.00 |
| 2018  | 19005   | 9-1-1 EMERGENCY TELEPHONE    | 2     | \$2.25   | \$.00    | \$0.00              | \$0.00   | \$2.25 |
| 2018  | 19006   | COUNTYWIDE RECYCLING PROGRAM | 1     | \$2.50   | \$.00    | \$0.00              | -\$2.50  | \$0.00 |
| 2018  | 19006   | COUNTYWIDE RECYCLING PROGRAM | 2     | \$2.50   | \$.00    | \$0.00              | \$0.00   | \$2.50 |
| Total | l:      |                              |       | \$23.50  | \$.00    | \$0.00              | -\$18.75 | \$4.75 |

Special Assessment Payoff Totals

|                                 |               |                |                        |             |                                | Ashtabula Co    | Junity   |         |                  |             |                     |              |          |
|---------------------------------|---------------|----------------|------------------------|-------------|--------------------------------|-----------------|----------|---------|------------------|-------------|---------------------|--------------|----------|
| Project                         | Desc          |                |                        |             |                                | т               | axes     | Fee     | Pe               | nalty/Int   | erest               | Paid         | Tota     |
| 19005                           | 9-1-1 EMERGEN |                | ICY TELEPHONE          |             | \$13.50 \$.00<br>\$10.00 \$.00 |                 | \$.00    |         | \$0.00<br>\$0.00 |             | -\$11.25<br>-\$7.50 | \$2.25       |          |
| 19006 COU<br>Total:             |               | COUNTYWIDE REC | VIDE RECYCLING PROGRAM |             |                                |                 | \$.00    |         |                  |             |                     | \$2.50       |          |
|                                 |               |                |                        |             |                                | \$2             | 23.50    | \$.00   | \$               |             | 0.00                | -\$18.75     | 5 \$4.75 |
| Special As                      | sessment Pro  | oject Details  |                        |             |                                |                 |          |         |                  |             |                     |              |          |
| Project Pro                     | oject Name    |                | Year<br>Beg            | Year<br>End | Calc<br>Code                   | Project<br>Type | Bor      | nd Date | Int<br>Months    | Int<br>Rate | Ord<br>Code         | Unit<br>Type | Notes    |
| 19005 9-1-1 EMERGENCY TELEPHONE |               | 1991           | 2999                   | 3           | 90                             | 01-             | JAN-1991 | l       |                  | 101         |                     |              |          |
|                                 | OUNTYWIDE     | RECYCLING      | 2017                   | 2999        | 3                              | 90              |          |         |                  |             |                     |              |          |
| Yearly Proj                     | ect Details   |                |                        |             |                                |                 |          |         |                  |             |                     |              |          |
| Tax Year                        | Project       | Project Name   |                        |             |                                |                 |          | Base F  | actor            | Inte        | rest Rate           | Nc           | otes     |
| 2016                            | 19005         | 9-1-1 EMERGEN  | CY TELEF               | PHONE       |                                |                 |          |         |                  |             |                     |              |          |
| 2017                            | 19005         | 9-1-1 EMERGEN  | CY TELEF               | PHONE       |                                |                 |          |         |                  |             |                     |              |          |
|                                 | 19005         | 9-1-1 EMERGEN  | CY TELEF               | PHONE       |                                |                 |          |         |                  |             |                     |              |          |
| 2018                            | 19006         | COUNTYWIDE R   | ECYCLIN                | G PROG      | RAM                            |                 |          |         |                  |             |                     |              |          |
| 2018<br>2017                    | 19000         |                |                        |             |                                |                 |          |         |                  |             |                     |              |          |



Ashtabula County



240080002903 08/12/2013