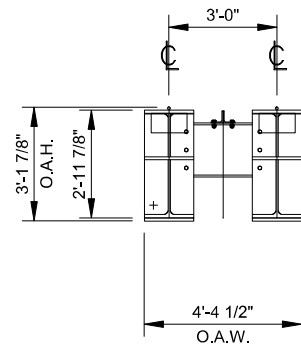


EQUIP. NO.: HGR4-50-1 & 2  
WEIGHT: 29,200 LBS.

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SECTION

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1

- NOTES:
1. PINS TO 30' HGR4-30 GANTRY RAIL
  2. OPTIONAL WALKWAY COMPONENTS NOT SHOWN.

|                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                  |             |                         |          |               |        |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|-------------|-------------------------|----------|---------------|--------|------|
| 0                                                                                                                                                                                                                                                                                                                                                                                   | ISSUED FOR INFORMATION | 1/8/2015                         | DER         | 1/8/2015                | OPH      | 1/8/2015      | OPH    |      |
| NO.                                                                                                                                                                                                                                                                                                                                                                                 | REVISIONS              | DATE                             | BY          | DATE                    | BY       | DATE          | BY     |      |
|                                                                                                                                                                                                                                                                                                                                                                                     |                        | DRAWN                            |             | CHECKED                 |          | APPROVED      |        |      |
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|                                                                                                                                                                                                                                                                                                                                                                                     |                        | <b><i>POWER CONSTRUCTORS</i></b> |             |                         |          |               |        |      |
| 50' HYDRAULIC GANTRY RAIL<br>DATA SHEET                                                                                                                                                                                                                                                                                                                                             |                        |                                  |             |                         |          |               |        |      |
| SCALE: (U,N,O)                                                                                                                                                                                                                                                                                                                                                                      |                        | SIZE                             | PROJECT No. |                         | DWG. No. |               | SHEET  | REV. |
| NONE                                                                                                                                                                                                                                                                                                                                                                                |                        | A                                |             |                         | HGR4-50  |               | 1 of 1 | 0    |