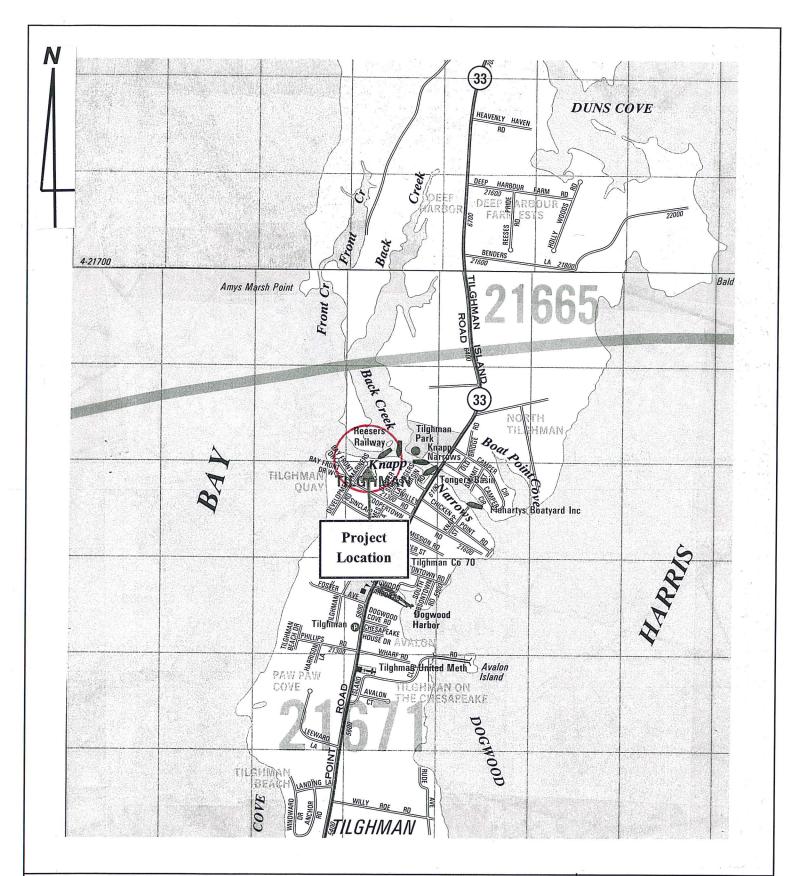


7.1 Project Location Map





JOHN D. HYNES & ASSOCIATES, INC.

32185 Beaver Run Drive • Salisbury, Maryland 21804 410-546-6462 / Fax: 410-548-5346

Project Location Map Tilghman Island Inn Property Tilghman, Maryland **Date: January 29, 2018**

Scale: 1 in. = 2,000 ft.

Drawn: ADC Maps

DWG. No.

JDH-10/18/133-A



7.2 Site Plan





JOHN D. H YNES & A SSOCIATES, INC.

32185 Beaver Run Drive • Salisbury, Maryland 21804 410-546-6462 / Fax: 410-548-5346 Site Plan Tilghman Island Inn Property Tilghman, Maryland **Date: January 29, 2018**

Scale: 1 inch \approx 215 feet

Drawn: Google Earth

DWG. No. JDH-10/18/133-B



7.3 ASTM Transaction Screen Questionnaire

]	Property Address: 21384 Ca	opertoun	K) <u>٥</u> ۵،	<u>.l</u>	***************************************		
	Owner: Queenstour	Bank of	′ Υ	Man	ızlar	1		
	Question		Own	er / Oc	cupant	Comme	nt / Additional Det	ail
	1a. Is the <i>property</i> used for an industrial use?		Yes	(No)	Unk			
	1b. Is any adjoining property used for an indus	strial use?	Yes	(No)	Unk			-DI +
	 Did you observe evidence or do you have that the property has been used for an industrial 	e any prior knowledge l use in the past?	Yes	No	Unk	Seatord 1940s	- 19505	Plawi
	2b. Did you observe evidence or do you have that any adjoining property has been used for a past?	e any prior knowledge an industrial use in the	Yes	No (Unk			
	3a. Is the <i>property</i> used as a gasoline station, commercial printing facility, dry cleaners laboratory, junkyard or landfill, or as a was disposal, processing, or recycling facility (in which)?	s, photo developing	Yes (No	Unk			
	3b. Is any adjoining property used as a gasoline facility, commercial printing facility, dry clean laboratory, junkyard or landfill, or as a wast disposal, processing, or recycling facility (if which)?	ers, photo developing	Yes	No (Unk			
	4a. Did you observe evidence or do you have that the <i>property</i> has been used as a gasoline facility, commercial printing facility, dry cleane laboratory, junkyard or landfill, or as a wast disposal, processing, or recycling facility (if which)?	station, motor repair ers, photo developing e treatment storage	Yes (No	Unk			
	4b. Did you observe evidence or do you have that any adjoining property has been used as a garepair facility, commercial printing facility, developing laboratory, junkyard or landfill, or a storage, disposal, processing, or recycling faidentify which)?	asoline station, motor dry cleaners, photo	Yes (No	Unk .			
	5a. Are there currently any damaged or discindustrial batteries, pesticides, paints, or individual containers of > 5 gal (19L) in volume the aggregate, stored on or used at the property of	other chemicals in	Yes (No	Unk -			
	5b. Did you observe evidence or do you have a that there have been previously any damaged or or industrial batteries, pesticides, paints, or individual containers of > 5 gal (19L) in volume the aggregate, stored on or used at the <i>property</i> or	any prior knowledge discarded automotive other chemicals in or 50 gal (1901) in	Yes (No	Unk _			
	6a. Are there currently any industrial <i>drum</i> (208L)) or sacks of chemicals located on the facility?	s (typically 55 gal property or at the	Yes	No	Unk _			

Property Address: 21384 Coper town Road	N
Owner: Queenstown Barl of M.	D
Question Ow	ner / Occupant Comment / Additional Detail
6b. Did you observe evidence or do you have any prior knowledge that there have been previously any industrial <i>drums</i> (typically 55 gal (208L)) or sacks of chemicals located on the property or at the facility?	No Unk
7a. Did you observe evidence or do you have any prior knowledge that <i>fill dirt</i> has been brought onto the property that originated from a Yes contaminated site?	No Unk
7b. Did you observe evidence or do you have any prior knowledge that fill dirt has been brought onto the property that is of unknown Yes origin?	No Unk
8a. Are there currently any <i>pits, ponds,</i> or <i>lagoons</i> located on the <i>property</i> in connection with waste treatment or waste disposal?	No Unk
8b. Did you observe evidence or do you have any prior knowledge that there have been previously, any pits, ponds, or lagoons located on the property in connection with waste treatment or waste disposal?	No Unk
9a. Is there currently any stained soil on the property? Yes	(No) Unk
9b. Did you observe evidence or do you have any prior knowledge that there has been previously, any stained soil on the property?	No Unk
10a. Is there currently any registered or unregistered storage tanks (above or underground) located on the <i>property?</i>	No (Unk)
10b. Did you observe evidence or do you have any prior knowledge that there have been previously, any registered or unregistered Yes storage tanks (above or underground) located on the <i>property</i> ?	No Unk
11a. Are there currently any vent pipes, fill pipes, or access ways indicating a fill pipe protruding from the ground on the <i>property</i> or adjacent to any structure located on the <i>property</i> ?	No Unk
11b. Did you observe evidence or do you have any prior knowledge that there have been previously, any vent pipes, fill pipes, or access ways indicating a fill pipe protruding from the ground on the property or adjacent to any structure located on the property?	No Unk
12a. Is there currently evidence of leaks, spills or staining by substances other than water, or foul odors, associated with any flooring, drains, walls, ceilings, or exposed grounds on the property?	No Unk
12b. Did you observe evidence or do you have any prior knowledge that there have been previously any leaks, spills, or staining by substances other than water, or foul odors, associated with any flooring, drains, walls, ceilings, or exposed grounds on the property?	No) Unk
13a. If the property is served by a private well or non-public water system, is there evidence or do you have prior knowledge that contaminants have been identified in the well or system that exceeded guidelines applicable to the water system?	No Unk

Property Address: 21384 Coopertown	Koad	
Owner: Queenston Banh	of Md.	
Question	U Owner / Occupant	Comment / Additional Detail
13b. If the property is served by a private well or non-public water system, is there evidence or do you have prior knowledge that the well has been designated contaminated by any government environmental/health agency?	Yes No Unk	Comment / Additional Detail
14. Does the <i>owner</i> or <i>occupant</i> of the <i>property</i> have any knowledge of <i>environmental liens</i> or governmental notification relating to past or recurrent violations of environmental laws with respect to the <i>property</i> or any facility located on the <i>property</i> ?	Yes No Unk —	
15. Did a search of recorded land title records, or judicial records where appropriate, identify any environmental liens filed or recorded against the property under federal, tribal, state or local law?	Yes No Unk —	
16a. Has the <i>owner</i> or <i>occupant</i> of the <i>property</i> been informed of the past existence of <i>hazardous substances</i> or <i>petroleum products</i> with respect to the <i>property</i> or any facility located on the <i>property</i> ?	Yes No Unk —	
16b. Has the owner or occupant of the property been informed of the current existence of hazardous substances or petroleum products with respect to the property or any facility located on the property?	Yes No Unk —	
16c. Has the owner or occupant of the property been informed of the past existence of environmental violations with respect to the property or any facility located on the property?	Yes No Unk	
16d. Has the owner or occupant of the property been informed of the current existence of environmental violations with respect to the property or any facility located on the property?	Yes No Unk	
17. Does the <i>owner</i> or <i>occupant</i> of the <i>property</i> have any knowledge of any <i>environmental site assessment</i> of the <i>property</i> or facility that indicated the presence of <i>hazardous substances</i> or <i>petroleum products</i> on, or contamination of, the <i>property</i> or recommended further assessment of the <i>property</i> ?	Yes No Unk	
18. Does the owner or occupant of the property know of any past, threatened, or pending lawsuits or administrative proceedings concerning a release or threatened release of any hazardous substance or petroleum products involving the property by any owner or occupant of the property?	Yes No Unk	
19a. Does the <i>property</i> discharge waste water (not including sanitary waste or storm water) onto or adjacent to the <i>property</i> and/or into a storm water system?	Yes No Unk	-
19b. Does the <i>property</i> discharge waste water (not including sanitary waste or storm water) onto or adjacent to the <i>property</i> and/or into a sanitary sewer system?	Yes No Unk	
20. Did you observe evidence or do you have any prior knowledge that any hazardous substances or petroleum products, unidentified waste materials, tires, automotive or industrial batteries, or any other waste materials have been dumped above grade, buried and/or burned on the property?	Yes No Unk	

Property Address: 21384 Copertour	Road	
Owner: Queinstoun Barl	of MJ.	
Question	U Owner / Occupant	Comment / Additional Detail
21. Is there a transformer, capacitor, or any hydraulic equipment for which there are any records indicating the presence of PCBs?	Yes No Unk	
22. Did a search of recorded land title records, or judicial records where appropriate, identify any Activity and Use Limitations, such as engineering controls, land use restrictions or institutional controls that are in place at the property and/or have been filed or recorded against the property under federal, tribal, state or local law?	Yes No Unk	
23. Do you have any specialized knowledge or experience related to the property or nearby properties?	Yes (No) Unk	
24. Does the purchase price being paid for this property reasonably reflect the fair market value of the property?	Yes No Unk	
25. If you conclude that there is a difference between the purchase price and fair market value, have you considered whether the lower purchase price is because contamination is known or believed to be present at the property?	Yes (No) Unk —	
26a. Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases?	Yes No Unk	
26b. Do you know the past uses of the property?	Yes No Unk	
26c. Do you know of specific chemicals that are present or once were present at the property?	Yes No Unk	
26d. Do you know of spills or other chemical releases that have taken place at the property?	Yes No Unk	
26e. Do you know of any environmental cleanups that have taken place at the property?	Yes No Unk	
27. Based on your knowledge and experience related to the property are there any obvious indicators that point to the presence or likely presence of releases at the property?	Yes No Unk	
This questionnaire was completed by:	•	•
Name: Jim Shaw		
Title: CFO	<u> </u>	,
Firm: Queenstown Bank of	Me	
Address: $\frac{POBOx(200)}{}$		
- Queenstour Md	21658	
Phone number: 410 827 8881		

Property Address:	21384	Coperlow	\ (d	· · · · · · · · · · · · · · · · · · ·			
Owner:	Queen	storm Bar	L of M	1d.			
Preparer represents to preparer's actual know	the best of the preparer's ledge, no material facts h	knowledge that the above	e statements and facts a sstated.	are true	and corr	ect and to the	best of the
Signature:	James I.	flow	Date:	1	31	18	
	/						



7.4 Property Deeds

This Deed, made this 27 day of JUNE, 2014, by and between Tilghman Inn Limited Partnership, a Maryland limited partnership, party of the first part, Grantor; and Tilghman Island Inn II, LLC, a Maryland limited liability company, party of the second part, Grantee.

- Witnesseth -

That in consideration of the sum of Eight Hundred Twenty-Five Thousand and 00/100 Dollars (\$825,000.00), which includes the amount of any outstanding (20 Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged, the said Grantor does grant and convey unto the said Tilghman Island Inn II, LLC, a Maryland limited liability company, its successors and assigns, in fee simple, all that property situate, lying and being in the Fifth Election District of Talbot County, Maryland, and being residential condominium units described as Condominium Unit Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20, in "TILGHMAN ISLAND INN CONDOMINIUM", a condominium regime as established pursuant to a certain Declaration of Tilghman Island Inn Condominium, Inc., dated April 5, 1985, and recorded among the Land Records of Talbot County in Liber 598, folio 38, and By-Laws therefor, of even date, recorded among the said Land Records in Liber 598, folio 40, and as shown on certain Plats referred to in said Declaration recorded among the Plat Records of Talbot County, Maryland, in Liber 65, folios 22 and 23.

TOGETHER WITH the exclusive right of the limited common elements shown and designated on the Plats as DOCKING SLIPS numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20, and the exclusive right to the additional docking slip created by dividing slip number 14 into 2 slips.

FURTHER TOGETHER WITH the right in common with others in the common elements of the aforesaid condominium regime and all other rights and privileges of a condominium unit, and subject to the duties and obligations thereto appertaining, all as more fully set forth in or upon the aforementioned Declaration, By-Laws and Plats.

BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Confirmatory Deed from Tilghman Island Inn, Inc., a Maryland corporation, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 824.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Julien G. Redele, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 828.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Miles & Stockbridge P.C.
File No. E2118-2

Julien G. Redele, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 830.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Julien G. Redele, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 832.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Julien G. Redele, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 834.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Julien G. Redele, dated December 15, 1989, and recorded among the Land Records of Talbot County, Maryland, in Liber 679, folio 836.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Dorothy E. O'Day, dated July 15, 1996, and recorded among the Land Records of Talbot County, Maryland, in Liber 837, folio 936.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from David B. McCallum, dated September 7, 2000, and recorded among the Land Records of Talbot County, Maryland, in Liber 975, folio 133.

AND FURTHER BEING all of the same real estate which was conveyed unto Tilghman Inn Limited Partnership, a Maryland limited partnership, by a Deed from Robert L. Van Fossan, Jr., by Bruce C. Armistead, his attorney-in-fact, dated September 7, 2000, and recorded among the Land Records of Talbot County, Maryland, in Liber 975, folio 129.

Together with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining; SUBJECT, HOWEVER, to any covenants, conditions, restrictions and easements of record.

To Have and To Hold the said tract of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said Tilghman Island Inn II, LLC, a Maryland limited liability company, its successors and assigns, in fee simple.

And the said party of the first part hereby covenants that it has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby

conveyed; that it warrants specially the property hereby granted; and that it will execute such further assurances of the same as may be requisite.

In Witness Whereof, Grantor has caused this Deed to be properly executed and sealed on the day and year first above written.

Witness:

Tilghman Inn Limited Partnership, a Maryland limited partnership

David B. McCallum, General Partner

STATE OF MARYLAND, COUNTY OF TAKESOT

I hereby certify that on this 27day of JUNE , 2014, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared David B. McCallum, who acknowledged himself to be the General Partner of Tilghman Inn Limited Partnership, a Maryland limited partnership, and that as such General Partner, being authorized to do so, acknowledged the aforegoing Deed to be the act and deed of Tilghman Inn Limited Partnership, and further, did certify, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



RYAN D SHOWALTER NOTARY PUBLIC STATE OF MARYLAND My Commission Expires 06/25/2016

Notary Public

My commission expires:

6/25/14

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court

CERTIFICATION IS MADE THAT ALL TAXES DUE ON THE PROPERTY INDICATED IN THIS DEED HAVE BEEN PAID. FINANCE OFFICER OF TALBOT COUNTY Clay B. Stamp, Fin. office

DATE

AFTER RECORDING, PLEASE RETURN TO: Tilghman Island Inn II, LLC 21384 Coopertown Road Tilghman, MD 21671

/ap/D. Showalter. Esquire

THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED HEREIN HAS BEEN TRANSFERRED ON THE ASSESSMENT RECORDS OF TALBOT COUNTY.

> DAVID H. EWING SUPERVISOR OF ASSESSMENTS

Clear B. Stamp. Fin. officer

LIBER 2 1 8 1 FOLIO 0 8 1

2014 MARYLAND FORM

Certification of Exemption from Withholding Upon Disposition of Maryland Real Estate Affidavit of Residence or Principal Residence

Based on the certification below, Transferor claims exemption from the tax withholding requirements of §10-912 of the Tax-General Article, Annotated Code of Maryland. Section 10-912 provides that certain tax payments must be withheld and paid when a deed or other instrument that effects a change in

ownership of real property is presented for recordation. The requirements of §10-912 do not apply when a transferor provides a certification of Maryland residence or certification that the transferred property is the transferor's principal residence.

	_ .					
1. Transferor Informati Name of Transferor	on					
2. Reasons for Exemptic	on					
Resident Status	I, Transferor, am a resident of the State of Maryland.					
	Transferor is a resident entity as 03.04.12.02B(11), I am an agent Transferor's behalf.	defined in Code of Maryland Regulations (COMAR) of Transferor, and I have authority to sign this document on				
Principal Residence	Although I am no longer a resident of the State of Maryland, the Property is my principal residence as defined in IRC 121 and is recorded as such with the State Department of Assessments and Taxation.					
Under penalty of per it is true, correct, an	jury, I certify that I have examined d complete.	this declaration and that, to the best of my knowledge,				
3a. Individual fransfero	ors	D. H.D. M.O. H.				
/ Jan V.		David B. McCallum				
Witness		Signature				
3b. Entity Transferors						
Witness/Attest		Name of Entity				
		Ву				
		Name				
		Title				

Mary Ann Shortall, Clerk Circuit Court For Talbot County 11 N. Washington St., Suite 16 Easton, Maryland 21601

License and Recording (410) 822-2611 Ext. 4

LR - Deed (w Taxes) Recording Fee - ALL 20.00 Grantor/Grantee Name: tilohman island inn II 11c Reference/Control #: 2181/79 LR - County Transfer Tax - linked 8,250.00 LR - Surcharge linked 40.00 LR - Recordation Tax linked LR - State Transfer Tax - linked 4,125.00 LR - Non-Resident Tax linked 0.00 SubTotal: 12,435.00 Total: 12.550.00 06/30/2014 08:40 CC2Ø-DR #2978916 CC0205 -

Talbot

Register Ø1

County/CC02.05.01 -

DOCUMENT VALIDATION (excluded from page count)

TALBOT COUNTY CIRCUIT COURT (Land Records) MAS 2181, p. 0084, MSA_CE91_2120. Date available 07/03/2014. Printed 01/29/2018.

State of Maryland Land Instrument Intake Sheet

[] City [X] County: Talbot
Information provided is for the use of the Clerk's Office and State Department of
Assessments and Taxation, and the County Finance Office only.

1	(Туре о				opies Must Be L							
_•	Type(s)	X Deed			ortgage	endum Intake Form is Attached.) ortgage Other (Other East				
	of Instruments		of Trust		ease		F-	Outer Last	cincin			
2	Conveyance	X Impre	oved Sale		nimproved Sale	Multiple		Not an An	ms-			
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3	Tax Exemptions	Recordatio										
	(if Applicable)	State Tran										
	Cite or Explain Authority	County Tr			7							
.4			deration Amo		925 000	00			nce Offic			
	Consideration	Any New	Price/Conside	ration	\$ 825,000 \$ 1,800,000.0		I	Transfer and I			onsider	ation
	and Tax	·	f Existing Mo	rtagge	\$ 1,800,000.0	, o	x (ax Consideration	on	<u> </u>		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
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		County Tra			\$ 8,250		S			C.B. Cre	eatt:	
		Other			\$ 0,250		s			Ag. Tax/	Other	
	4	Other	····		S		s				······	
6		District	Prop	erty Tax	ID No.(1)	Grantor		Viap	Ps	rcel No.	Т	Var. LOG
		See			•							
	Description of	attached				<u> </u>		· · · · · · · · · · · · · · · · · · ·				
	Property		Subdivi	ision Nar	ne	Lot (32)	Block (3b)	Sect/AR(3c)	Plat F	₹ef.	SqFt	/Acreage (4)
	SDAT requires submission of all						<u> </u>	<u></u>				
	applicable information.	Lo	cation/Addres	s of Prop	erty Being Conve	yed (2)	•					
	A maximum of 40											
	characters will be		Other Prope	erty Iden	tiflers (if applicab	le)	T					
	indexed in accordance						<u> </u>					
	with the priority cited in Real Property Article											
	Section 3-104(g)(3)(i).	Residential	[] or Non-Re	sidential	[X] Fee Sir	nple [X] or Gi	ound Rent [] Amount:	: [
		Partial Con	veyance?[]	Yes [X	l'No Descrip	tion/Amt. of Sql	VAcreage Tra	insferred:				***************************************
7		If Partial Co	· · · · · · · · · · · · · · · · · · ·		ments Conveyed:							
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	To	Tilghman I	sland Inn II,	LLC								
	&											
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			🎞 י	Yes X	No Was pro	operty surveye	d? If yes, atta	ich copy of sui	rvey (if r	ecorded.	no con	y required)
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	[Buildings				Use	Р	arcel	Section			. Cd.
		Total		×		Town Cd.		x. St.	Ex. Cd.			
		REMARKS:				·		 	·····			
			LIDERO I	Q J E	NINO Q I.							·
			LIDENC	UTT	<u> </u>	***************************************						

Intake Sheet Continuation Page

Tilghman Island Inn

6. Description of Property

Property	Dist	Tax ID No.	Grantor	Map	Parcel/Acreage
	rict		Liber/folio		
Coopertown Road,	05	191289	679/828	044A	0343/322 SF
Tilghman, MD					Unit 1
Coopertown Road	05	191297	679/830	044A	0343/327 SF
Tilghman, MD					Unit 2
Coopertown Road	05	191300	679/832	044A	0343/325 SF
Tilghman, MD					Unit 3
Coopertown Road	05	191319	679/834	044A	0343/332 SF
Tilghman, MD					Unit 4
Coopertown Road	05	191432	679/836	044A	0343/360 SF
Tilghman, MD					Unit 5
21384 Coopertown	05	191386	975/133	044A	0343/376 SF
Road					Unit 6
Coopertown Road	05	192781	679/824	044A	0343/343 SF
Tilghman, MD					Unit 7
Coopertown Road	05	192803	679/824	044A	0343/339 SF
Tilghman, MD					Unit 8
Coopertown Road	05	192811	679/824	044A	0343/342 SF
Tilghman, MD					Unit 9
Coopertown Road	05	192838	679/824	044A	0343/321 SF
Tilghman, MD					Unit 10
Coopertown Road	05	192846	679/824	044A	0343/341 SF
Tilghman, MD					Unit 11
Coopertown Road	05	191726	975/129	044A	0343/329 SF
Tilghman, MD					Unit 12
Coopertown Road	05	192854	679/824	044A	0343/312 SF
Tilghman, MD					Unit 13
Coopertown Road	05	192862	679/824	044A	0343/ 298 SF
Tilghman, MD					Unit 14
Còopertown Road	05	192870	679/824	044A	0343/310 SF
Tilghman, MD					Unit 15
Coopertown Road	05	191378	837/936	044A	0343/300 SF
Tilghman, MD				0	Unit 16
Coopertown Road	05	192889	679/824	044A	0343/318 SF
Tilghman, MD					Unit 17
Coopertown Road	05	192897	679/824	044A	0343/304 SF
Tilghman, MD				" " " " " " " " " " " " " " " " " " "	Unit 18

Coopertown Road Tilghman, MD	05	192900	679/824	044A	0343/ 287 SF Unit 19
Coopertown Road Tilghman, MD	05	192919	679/824	044A	0343/315 SF Unit 20

96US283

DEED - FEE SIMPLE - INDIVIDUAL GRANTOR - LONG FORM

This Deed, MADE THIS

15TH

July

INP FD SURE \$
RECORD FEE RECORDATION I IR TAX COUNTY TOTAL Rest TAB2 MAS 618 6183 Ser 66, 1336 (2:1 by and between 02:03 PM

in the year one thousand nine hundred and ninety-six

DOROTHY E. O'DAY, surviving Tenant by the Entirety,

of Talbot County, State of Maryland, Grantor, party

of the first part, and

TILGHMAN INN LIMITED PARTNERSHIP, a Maryland limited partnership, of Talbot County, State of Maryland, Grantee, party

day of

of the second part.

WITNESSETH, That in consideration of the sum of THIRTY-TWO THOUSAND FIVE HUNDRED AND NO/100 (\$32,500.00) DOLLARS, the receipt of which by the Grantor is hereby acknowledged, which is the actual consideration paid or to be paid,

the said Grantor

do es grant and convey to the said TILGHMAN INN LIMITED PARTNERSHIP, a Maryland limited partnership, its

personal representatives/successors and assigns

forever

, in fee simple, all

21601

Maryland

Easton,

2C,

Street, Suite

of ground situate in Talbot County, State of Maryland

and described as follows, that is to say:

and described as follows, that is to say:

ALL THAT PROPERTY situate, lying and being in the Fifth Election District of Talbot
County, Maryland, and being described as Condominium Unit No. 16 in "Tilghman Island
Inn Condominium", a condominium regime as established pursuant to a certain Declaration
of Tilghman Island Inn Condominium, Inc., dated April 5, 1985, and recorded among the
Land Records of Talbot County in Liber No. 598, folio 38, and By-Laws therefor, of even
date, recorded among the said Land Records in Liber No. 598, folio 40, and as shown on
certain Plats referred to in said Declaration recorded among the Plat Records of Talbot
County. Maryland in Liber No. 65. folios 22 and 23 ("plats"). County, Maryland in Liber No. 65, folios 22 and 23 ("Plats").

BEING THE SAME property that was conveyed unto James C. O'Day and Dorothy E. O'Day, his wife, from Tilghman Island Inn, Inc., a body corporate of the State of Maryland, by Deed dated July 8, 1985 and recorded among the Land Records of Talbot County in Liber 602, folio 313. The said James C. O'Day having since departed this life on or about March

TOGETHER WITH the exclusive rights of the following limited common elements shown and designated on the Plats as Slip No. 16, which slip shall be appurtenant to and assigned for the exclusive benefit of the unit conveyed hereby.

FURTHER TOGETHER WITH the rights in common with others in the common elements of the aforesaid condominium regime and all other rights and privileges of a condominium unit, and subject to the duties and obligations thereto appertaining, all as more fully set forth in or upon the aforementioned Declaration, By-Laws and Plats.

CENTIFICATION IS MADE THAT ALL TAXES
JUL ON THE PROPERTY INDICATED IN
THIS DEED HAVE BEEN PAID
FINANCE OFFICER OF TALEOT COUNTY BLENDA W, ARMISTEAD, FIN. OFFICER CO. THE PROPERTY DESCRIPTION THE PROPERTY DESCRIPTION THE PROPERTY NO DESCRIPTION NEEDS BALL MERCHANTINGS BALL MERCHANTING BALL MERCHANTINGS BALL MERCHANTINGS BALL MERCHANTINGS BALL MERCHANTING BALL MERCHANTING BALL MERCHANTING BALL MERCHANTING BALL RECORDS OF TALBOT COUNTY

DAMO H. EMMG RUPERMICK OF AGSESSMENTS

TAT

9/6/9600

LIBERO 837 FOLIO 36 PER BLENDA W. ARMISTEAD, FINT OFFICER (3)

STROUT COURT (Land Records) MAS 837, p. 0936, MSA, CES1, 774, Date available 12/06/2007. Printed 01/29/2018 Keturn To: Upper Shore Title, inc., 19 Federal

TOGETHER with the buildings thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

To HAVE AND To HOLD the said described lot of ground and premises to the said TILGHMAN INN LIMITED PARTNERSHIP, a Maryland limited partnership, its personal representatives/successors and assigns , in fee simple. forever Ann the said party of the first part hereby covenants that she has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; will warrant specially the property hereby granted; and that will execute such further assurances of the same as may be requisite. WITNESS the hand and scal of said grantor (SEAL) PENNSYLVANIA , to wit: STATE OF MIXIXXXXXXX 15th I HEREBY CERTIFY. That on this day of Ju1y in the year one thousand nine hundred and ninety-six , before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Dorothy E. O'Day known to me for satisfactorily proven) to be the person is/axe subscribed to the within instrument, and acknowledged the foregoing Deed to be her act, and in my presence signed and Scaled the same Vicine of the Property of the Vicine of the Property of the Vicine of the Property of the Vicine o ", o, Commission expires:

This is to certify that the within instrument has been prepared (i) by or under the supervision of the undersigned Maryland attorney, or (ii) by a party to this virgitrument.

LIDERO 837 FOLID937

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SDAT requires	TILGHMAN ISLAND IN		Unt.16			65/2	2-23		Bqft			
submission of all applicable information.	Unit 16, Tilghman	Teland	cation/Address of Pr Inn, Tilghman	operty Bein	Conveyed	(2)						
A maximum of 40		Property I	dentifiers (if applicab	, MALYIE	RQ 2167.							
characters will be indexed in accordance		- roperty a	dentitiers (it appricat	uc)		n	ater Mete	r Accou	nt No.			
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From	Doc. 1 - Owner(s) of Recor	d, if Differ		Dog 2 6	wner(s) of	, NOMUR	IF Differen	AL PAI	CTNER			
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NAMES TO SEE THE PARTY OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF

WTF/sfr

6/26/85

R-5241

THIS DEED made this oday of between TILGHMAN ISLAND INN, INC., a body corporate of the State of Maryland, of the first part, Grantor, and JAMES C. O'DAY and DOROTHY E. O'DAY, of the second part, Grantees.

WITNESSETH: That in consideration of the sum of Eighty-Five WINESPEH: That in consideration of the sum of Eighty-Five Thousand Five Hundred Dollars (\$85,500.00), receipt of which is hereby acknowledged, the said Tilghman Island Inn, Inc., does hereby grant and convey unto the said James C. O'Day and Dorothy E. O'Day, his wife, as tenants by the entireties, their assigns, and unto the survivor of them, his or her heirs and assigns, in fee simple, the following described

ALL that property situate, lying and being in the Fifth Election District of Talbot County, Maryland, and being described as Condominium Unit No. 16 in "Tilghman Island Inn Condominium", a condominium regime as established pursuant to a certain Declaration of Tilghman Island Inn Condominium, Inc., dated April 5, 1985, and recorded among the Land Records of Talbot County in Liber No. 598, folio 38, and By-Laws therefor, of even date, recorded among said Land Records in Liber No. 598, folio 40, and as shown on certain Plats referred to in said Declaration recorded among the Plat Records of Talbot County, Maryland in Liber No. 65, folios 22 and

TOGETHER WITH the exclusive rights of the following limited common elements shown and designated on the Plats as Slip No. 16, which slip shall be appurtenant to and assigned for the exclusive benefit of the unit conveyed hereby.

FURTHER TOGETHER WITH the rights in common with others in the common elements of the aforesaid condominium regime and all other rights and privileges of a condominium unit, and subject to the duties and obligations thereto appertaining, all as more fully set forth in or upon the aforementioned Declaration, By-Laws and Plats.

BEING a part of the property conveyed by Vermont Federal Savings and Loan Association, a body corporate, to Tilghman Island Inn, Inc., a body corporate, by a Deed dated June 20, 1984, and recorded among the Land Records of Talbot County, Maryland, in Liber No. 588, folio 119.

TOGETHER with the buildings and improvements thereupon erected, made or being; and all and every the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging or anywise

TO HAVE AND TO HOLD the said tract or parcel of ground and premises above described and mentioned, and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages thereto be longing or appertaining unto and to the proper use and benefit of the said James C. O'Day and Dorothy E. O'Day, his wife, as tenants by the entireties, their assigns, and unto the survivor of them, his or her heirs and assigns, in fee simple.

HENRY, HAIRSTON & PRICE

533

CES1 MS.A.

MAS 602, p. 0319, I

COUNTY CIRCUIT COURT

AND the said Tilghman Island Inn, Inc., does hereby covenant that it has not done or suffered to be done any act, matter or thing whatsoever to encumber the property hereby conveyed, that it will warrant specially the property granted, and that it will execute such further assurances of the same as may be requisite.

LIBER 602 PAGE 313

a81

LIBER 602 FAGE 314

	ATTEST: TILGHMAN ISLAND INN, INC.
	M. Dunky By Attison L. Barnes, Jr., President (SEAL)
-	STATE OF MARYLAND, COUNTY OF TALBOT, to wit:
	I HEREBY CERTIFY that on this day of the state aforesaid, personally appeared ATTISON L. BARNES, JR., who acknowledge himself to be the President of TILCHMAN ISLAND INN, INC., a body corporate, and that as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as said officer, and he further made oath that this conveyance is not a part of a transaction in which there is a sale, lease, exchange or other transfer of all or substantially all of the property and assets of the Corporation, giving oath under penalties of perjury that the consideration recited is correct.
,	OTAR COMMISSION Expires:
	CERTIFICATION IS MADE THAT ALL TAXES DUE ON THE PROPERTY INDICATED IN THIS DEED HAVE BEEN PAID. FINANCE OFFICER OF TALBOT COUNTY BLENDA W. ARMISTEAD, FIN. OFFICER CATE 1985 PER CLT

HENRY, HAIRSTON & PRICE ATTORNEYS AT LAW EASTON, MARYLAND ATC CASE NUMBER: 882075

18.00 .50 18.50 02 01989 12-21P12:18

THIS CONFIRMATORY DEED

Made this 15th day of December, 1989, by and between TILGHMAN ISLAND INN, INC., a Maryland corporation, party of the first part and TILGHMAN INN LIMITED PARTNERSHIP, a Maryland Limited

Partnership, party of the second part:
WHEREAS the Grantor has conveyed hereinafter described real MARKEAS THE GIAHLOF HAS CONVEYED HEREINALTER DESCRIBED FROM PROPERTY BY ARTICLES OF Sale and Transfer recorded with the Maryland State Department of Assessments and Taxation in Baltimore, Maryland, at which time all applicable State Transfer Taxes, County Recordation Taxes and County Transfer Taxes, if any, were paid in

WITNESSETH, that for and in consideration of the sum of Four Hundred Thirty Thousand Five Hundred Eighty-eight and 24/100 Dollars (\$430,588.24), the said party of the first part does grant and convey unto the said party of the second part, in fee simple, the following described land and premises, with the improvements, easements and appurtenances thereunto belonging, situate, lying and being in Talbot County, State of Maryland, namely:

SEE EXHIBIT 'A' ATTACHED FOR LEGAL DESCRIPTION

THE improvements thereon being known as: Tilghman Island Inn Condominium Units 7,8,9,10,11,13,14,15,17,18,19,& 20, and Slips 1,2,3,4,6,7,12,13,14,15,17,& 18.

PARCEL Identifier - tax account number: See Exhibit "B" attached TITLE Insurer: Transamerica
BEING a portion of all the same land described in a Deed recorded in Liber 588 folio 119

Subject to encumbrances, easements, covenants, conditions, and restrictions of record.

TOGETHER with the building and improvements thereupon, erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances, advantages, to the same belonging or in anywise pertaining.

AND the said party of the first part covenants that they will warrant specially the property hereby conveyed and that they execute further assurances of said land as may by requisite. they will

IN TESTIMONY WHEREOF, the said TILGHMAN ISLAND INN, INC., a Maryland Corporation hath on the 15th day of December, 1989, caused these presents to be signed by attested by its corporate seal to be hereunto affixed; and doth hereby appoint its true and lawful attorney in fact to acknowledge and deliver these presents as its act and deed.

TILGHMAN ISLAND INN, INC.

ATTEST:

sealed and delivered in the presence

Modetto Redele

I HEREBY CERTIFY that the foregoing and annexed Deed was executed, and delivered pursuant to and in strict conformity with the provisions of a resolution of the Stockholders and Board of Directors of TILGHMAN ISLAND INN, INC., a corporation, passed at a regular called meeting of said Stockholders, and said Board of Directors, and that a quorum was present at said meetings.

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am duly admitted prepared under m

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ertify that instrument ,

certify

I hereby co

EXHIBIT "A"

ALL that property situate, lying and being in the Fifth Election District of Talbot County, Maryland, and being residential condominium units described as Condominium UNITS No. 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15, 17, 18, 19 and 20, in "TILGHMAN ISLAND INN CONDOMINIUM", a condominium regime as established pursuant to a certain Declaration of Tilghman Island Incc Condominium, Inc., dated April 5, 1985, and recorded among the Land Records of Talbot County in Liber 598, folio 38, and By-Laws therefor, of even date, recorded among the said Land Records in Liber 598, folio 40, and as shown on certain Plats referred to in said Declaration recorded among the Plat Records of Talbot County, Maryland in Liber 65, folios 65, folios 22 and 23.

TOGETHER WITH the exclusive right of the limited common element shown and designated on the Plats as DOCKING SLIPS numbers 1, 2, 3, 4, 6, 7, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19 and 20, and the exclusive right to the additional docking slip created by dividing slip number 14 into 2 slips.

FURTHER TOGETHER WITH the right in common with others in the common elements of the aforesaid condominum regime and all other rights and privileges of a condominum unit, and subject to the duties and obligations therto appertaining, all as more fully set forth in or upon the aforementioned Declaration, By-Laws and Plats.

Unit 7- 05192781

Unit 8- 05192803

Unit 9- 05192811

Unit 10- 05192838

Unit 11- 05192846

Unit 13- 05192854

Unit 14- 05192862 Unit 15- 05192870

Unit 17- 05192889

Unit 18- 05192897

Unit 19- 05192900

Unit 20- 05192919

.

OT COUNTY CIRCUIT COURT (Hand Prounts) MAS 679, p. 0526, MSA_CE91_616. Date available 01/14/2005, Printud 01/29/2019,

DISTRICT OF COLUMBIA,

On this the 15TH day of December, 1989, before me, the undersigned officer personally appeared known to me to be the person appointed in the aforegoing known to me to be the fact, and as attorney in instrument as attorney in fact, and as attorney in fact and by virtue of the authority vested in him by said fact and by virtue of the authority vested in him by said instrument, acknowledged the same to be the act of the grantor therein for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal,

My commission expires: 5-31-92

NOTARY PUBLIC

CERTIFICATION IS MADE THAT ALL TAXES DUE ON THE PROPERTY INDICATED IN THIS DSED HAVE BEEN PAID. RINAMOR OFFICER OF TALBOT COUNTY

BLENDA W. ARMISTEAD, FIN OFFICER

12/21/89 DR DATE .

THIS IS TO CERTIFY THAT THE PROPERTY DESCRIZED
HEREIT, HAS BEEN TRANSFERED ON THE ASSESSMENT
RECORDS OF TA LEGY COUNTY.
HERRY V. TRIPPE, JR.
BUPERVISOR OF ASSESSMENTS
PER BLENDA W. ARMISTEAD, FIN. OFFICER

12/21/89 DR

THIS DEED OF EASEMENT, made this 2nd day of January . 1985, by TILGHMAN ISLAND INN, INC., a body corporate of the State of Maryland,

WITNESSETH, that for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, the said Tilghman Island Inn, Inc., a body corporate, does hereby grant and convey unto Talbot County, Maryland, a body politic of the State of Maryland, its successors and assigns, a perpetual easement for the exclusive right to enter upon, use and occupy, to the exclusion of all others, all that lot or parcel of land situate, lying and being in the Fifth Election District of Talbot County, Maryland, and being more particularly shown on a plat entitled "PLAT SHOWING EASEMENT FOR THE WEST TILGHMAN PUMPING STATION TILGHMAN ISLAND TALBOT COUNTY, MARYLAND" prepared by J. R. McCrone, Jr., Inc.dated November 1982, and intended for recording among the Plat Records of Talbot County, Maryland, simultaneously with the recording of these presents.

BEING a part of the property conveyed unto Tilghman Island Inn, Inc. by deed recorded among the Land Records of Talbot County, Maryland, in Liber JTB No. 588, folio 119.

The said easement shall be used by Talbot County, Maryland for the purposes of construction, operation and maintenance of a pumping station and shall include the free and unobstructed access to the pumping station to maintain, replace or repair sewers, force mains, electrical services and appurtenances.

The easement hereby conveyed shall specifically include the right to trim, cut, remove and keep clear any and all trees, limbs, undergrowth and other obstructions upon the said parcel of land, that may, in any way, now or hereafter, in the opinion of the County's lessees, agents and employees, endanger or otherwise interfere with the proper construction, reconstruction or maintenance of the said pumping station.

Provided, however, that the County shall, upon completion of the pumping station, restore the surrounding area to a condition equal to or better than that existing prior to the construction and further that the County will provide landscaping for the purposes of making the structure as unobtrusive as possible,

130 M. Washington St. Easton,

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Md.

TALE OT COUNTY CHOUT COURT (Land Recoils) JTB 595, D. 0287, MSA. CED1. 532, Date evaluable US/02/2006, Printed 01/18/2014. Cowdrey 솽 Earnest Franch, ţ and returned Examined

And the said Tilghman Island Inn, Inc. hereby covenants that it has the right to convey said easement, that Talbot County, Maryland, its lessees, successors and assigns shall have quiet and peaceable possession, use and enjoyment of said easement and the rights hereby conferred, and that it will execute such further assurances thereof as may be requisite.

TO HAVE AND TO HOLD the said premises above described and mentioned, and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said Talbot County, Maryland, a body politic of the State of Maryland, its successors and assigns, forever.

MITNESS the hand and seal of said Grantor corporation.

TILGHMAN ISLAND INN, INC.

President

MARYLAND, TALBOT COUNTY, to wit:

I HEREBY CERTIFY that on this 2nd day of January, 1985, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Attison L. Barnes, Jr., who acknowledged himself to be the President of the within named corporation, and that he as such President being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing in my presence, the name of the said corporation by himself as President.

AS WITNESS my hand and Notarial Seal.

My Commission Expires:

7/1/56 13D

(SEAL)

LIBER 595 PAGE 293

TAL OUNTY CIRCUIT COURT (Land Records) JTB 595, p. 0293, MSA_CE91_532. Date evaliable 08/02/2006. Printed 01/16/2014

က် Examined

Date available 08/02/2006. Printed 01/29/2018

525.

MSA CE91

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FALBOT COUNTY CIRCUIT COURT (Land Records) JTB 588,

CERTIFUL ION IS MADE THAT ALL TAXES DUE OF THE PROPERTY INDICATED IN THE LO HAVE DEEN PAID.
FINANCE OFFICER OF TALBOT COUNTY BLENDA W. ARMISTEAD, FIN. OFFICER DATE 6 - AT - KUL

THUS IN TO CORREY HAST THE PROPERTY DESCRIBED HERE LANS # SH TRANSFERRED ON THE ASSESSMENT RECUI TO UP TALEOT COUNTY

> HENRY V. TRIPPE, JR. SUPERVISOR OF ASSESSMENTS PERBLENDA W AND D. FIN. OFFICER

1072.50 1625.00 2709.50 K 2709.50 6-20P12:15 03 01984

21601 Md. Easton,

Washington

Kehoe Turner Dietz, Ewing, ဌ mailed

THIS DEED, Made this 20th day of June, in the year one thousand nine hundred and eighty-four, by VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a body corporate, Grantor.

WITNESSETH, That for and in consideration of the sum of Three Hundred Twenty-five Thousand Dollars (\$325,000.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the said VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a body corporate, does hereby grant and convey unto TILGHMAN ISLAND INN, INC., a body corporate of the State of Maryland, its successors and assigns, in fee simple, all that lot of ground situate in Talbot County, Maryland, and described as follows, that is to say:

BEGINNING for the same at an iron pipe heretofore set on the southerly side of Coopertown Road at the end of the fourth or South 26 degrees 05 minutes West 180.2 feet line of Parcel No. 2 as conveyed by and described in a deed from The Tilghman Packing Company to Duffy-Mott Company, Inc., dated April 30, 1968 and recorded among the Land Records of Talbot County in Liber J.T.B. No. 428, folio 340 and running thence binding reversely on the last mentioned conveyance as now surveyed three courses viz: crossing Coopertown Road North 26 degrees 50 minutes 16 seconds East 180.78 feet to a pipe heretofore set South 64 degrees 55 minutes 15 seconds East 63.33 feet to a pipe heretofore set, and North 22 degrees 46 minutes 45 seconds East 634.66 feet to the mean high water line of Knapps Narrow, thence binding thereon nine courses viz: South 70 degrees 15 minutes 12 seconds West 28.09 99.82 feet. North 88 degrees 17 minutes 34 seconds West 28.09 99.82 feet, North 88 degrees 17 minutes 34 seconds West 28.09 feet, South 68 degrees 33 minutes 33 seconds West 54.67 feet, North 48 degrees 10 seconds 17 seconds West 29.88 feet, North 85 degrees 32 minutes 46 seconds West 101.07 feet, North 00 degrees 18 minutes 38 seconds West 101.07 feet, North 00 degrees 18 minutes 38 seconds East 6.35 feet, North 84 degrees 32 minutes 26 seconds West 23.80 feet, South 47 degrees 11 minutes 08 seconds West 3.09 feet and North 82 degrees 51 minutes 09 seconds West 25.89 feet, thence leaving Knapps Narrow South 26 degrees 28 minutes 54 seconds West 648.87 feet, crossing Coopertown Road, to a point on the southerly side thereof, thence South 63 degrees 54 minutes 44 seconds East 280.80 feet to the beginning hereof. Containing 5 161 acres of land more or loss taining 5.161 acres of land, more or less.

BEING the same property conveyed unto Vermont Federal Savings and Loan Association, a body corporate, by George W. Stone and Andrew Gogolinski, individually and t/a Stone and Gogolinski Partnership, by Deed dated September 26, 1983, and recorded among the Land Records of Talbot County in Liber No. 579, folio 350.

TOGETHER with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways,

LIBER 588 PAGE 120

waters, privileges, appurtenances and advantages, to the same belonging, or in any wise appertaining.

HAVE AND TO HOLD said property and premises described and mentioned, and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said TILGHMAN ISLAND INN, INC., a body corporate of the State of Maryland, its successors and assigns, in fee simple.

AND the said VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a body corporate, does hereby covenant that it has not done or suffered to be done any act, matter or thing whatsoever to encumber the property hereby conveyed, that said Grantor corporation will warrant specially the property hereby granted and conveyed, and that it will execute such further assurances of the same as may be requisite.

AS WITNESS the hand and seal of said Grantor c

ATTEST:

VERMONT FEDERAL SAY

STATE OF MARYLAND, COUNTY OFBALTIMORE , TO WIT:

I HEREBY CERTIFY, That on this 20th day of June, 1984, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Thomas E. O'Neill Jr. , who acknowledged himself to be President of VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a Maryland corporation, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein

contained by signing the name of the corporation by himself as President, and certified that this conveyance is a transaction in which there is a sale, lease, exchange or other transaction in which there is a sale, lease, exchange or other transfer of all or substantially all of the property and assets of the Grantor corporation.

WO TAR WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: July 1, 1986

TORF COUNT

Date available 08/01/2006. Printed 01/29/2018

CE91_516.

p. 0350, MSA

BOT COUNTY CIRCUIT COURT (Land Records) JTB 579,

LIBER 579 PAGE 350

T.me 11:10 AM

OCT -4-83 * 2 487 ***5,162,50 OCT -4-83 B \$2 487 ******50 OCT -4-83 B =2 486 ***3,100.00 OCT -4-83 B =2. 485 ***2.046.00 OCT -4-83 B 22 484 *****16.00

This Deed, MADE THIS

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in the year one thousand nine hundred and eighty-three, ---- by and between GEORGE W. STONE and ANDREW GOGOLINSKI, individually and T/A STONE AND GOGOLINSKI PARTNERSHIP, ---of the first part, and VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION, a body corporate, duly of the second part.

WITNESSETH, That in consideration of the sum of SIX HUNDRED TWENTY THOUSAND DOLLARS (\$620,000.00), which includes the amount of any outstanding Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged,-----

the said GEORGE W. STONE and ANDREW GOGOLINSKI, individually and T/A STONE AND GOGOLINSKI PARTNERSHIP,----

do ---- grant and convey to the said VERMONT FEDERAL SAVINGS AND LOAN ASSOCIATION,

personal xapramentatives/successors and assigns -----, in fee simple, all that-------- lot ---- of ground situate in Talbot County, State of Maryland,---

and described as follows, that is to say:

BEGINNING for the same at an iron pipe heretofore set on the southerly BEGINNING for the same at an iron pipe heretofore set on the southerly side of Coopertown Road at the end of the fourth or South 26 degrees 05 minutes West 180.2 feet line of Parcel No. 2 as conveyed by and described in a deed from The Tilghman Packing Company to Duffy-Mott Company, Inc., dated April 30, 1968 and recorded among the Land Records of Talbot County in Liber J.T.B. No. 428, folio 340 and running thence binding reversely controlled conveyed as now surveyed three courses with consequences. on the last mentioned conveyance as now surveyed three courses viz: crossing Coopertown Road North 26 degrees 50 minutes 16 seconds East 180.78 feet to a pipe heretofore set South 64 degrees 55 minutes 15 seconds East 180.78 feet to a pipe heretofore set South 64 degrees 55 minutes 15 seconds East 63.33 feet to a pipe heretofore set, and North 22 degrees 46 minutes 45 seconds East 634.66 feet to the mean high water line of Knapps Narrow, thence binding thereon nine courses viz: South 70 degrees 15 minutes 12 seconds West 99.82 feet, North 88 degrees 17 minutes 34 seconds West 28.09 feet, South 68 degrees 33 minutes 33 seconds West 54.67 feet, North 48 degrees 10 minutes 17 seconds West 29.88 feet, North 85 degrees 32 minutes 45 scconds West 101.07 feet, North 00 degrees 18 minutes 38 seconds East 6.35 feet, North 84 degrees 32 minutes 26 seconds West 23.80 feet, South 47 degrees 11 minutes 08 seconds West 3.09 feet and North 82 degrees 1 minutes 09 seconds West 25.89 feet, thence leaving Knapps Narrow South 26 degrees 28 minutes 54 seconds West 648.87 feet, crossing Coopertown Road, to a point on the southerly side thereof, thence South 63 degrees 54 minutes 44 seconds East 280.80 feet to the beginning hereof. Containing 5.161 acres of land, more or less. 5.161 acres of land, more or less.

BEING the same lot of ground which by Deed dated September 25, 1981 and recorded among the Land Records of Talbot County in Liber No. 558, folio 462 was granted and conveyed by HOME FEDERAL SAVINGS AND LOAN ASSOCIATION to GEORGE W. STONE and ANDREW GOGOLINSKI, T/A STONE AND GOGOLINSKI PARTNERSHIP, the within Grantors.

This Deed is executed and delivered in full satisfaction of all indebtedness due under the following two (2) Deeds of Trust:

- Deed of Trust securing Home Federal Savings and Loan Association, now Vermont Federal Savings and Loan Association, recorded among the Land Records of Talbot County in Liber No. 558, Page 465, and
- Deed of Trust securing Home Federal Savings and Loan Association, now Vermont Federal Savings and Loan Association, recorded among the Land Records of Talbot County in Liber No. 566, Page 736.

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 579, p. 0351, MSA_CE91_516. Date available 08/01/1006. Printed 01/29/2018.

LIBER 579 PAGE 351

LIBER 579 PAGE 352

Togerner with the buildings there	upon, and the rights, alleys, ways, waters, privileges,
appurtenances and advantages thereto belon	iging, or in anywise appertaining.
To HAVE AND TO HOLD the said describe	ed lotof ground and premises to the said
VERMONT FEDERAL SAVINGS AND LO	AN ASSOCIATION, its
	,
and assigns, in	fee simple.
And the said parties of the first part h	nereby covenant that they have not done or
suffered to be done any act, matter or thin	g whatsoever, to encumber the property hereby conveyed;
that they will warrant specially the	property hereby granted; and that they will execute
such further assurances of the same as may b Witness the hand s and seals of sai	
WITNESS the hand s and seals of sai	d grantors
•	GEORGE WE STONE (Seal)
Jol Of angur	ANDREW GOGDIANSKI (SEAL)
JOHN BAUL ROGERS	- individually and as Partners of STONE AND COCOLINS PARTNERSHIP
•	(BEAL)
	CHRISTOPHER HV HILL, Partner of STONE AND GOGOLINSKI PARTNERSHIP
STATE OF MARYLAND, City of Baltimore ,	
I HEREBY CERTIFY, That on this	day of Lestender
in the year one thousand nine hundred and the subscriber, a Notary Public of the State ato	eighty-three, before me, resaid, personally appeared GEORGE W. STONE and
ANDREW GOGOLINSKI, individually PARTNERSHIP, and CHRISTOPHER H	and as Partners of STONE AND GOGOLINSKI
RROWNER TO THE STORY OF THE STO	isfactorily proven) to be the personne
whose names are subscribed to the purchase there is a subscribed to the state of the purchase there is subscribed to the purchase	resaid, personally appeared GEORGE W. STONE and and as Partners of STONE AND GOGOLINSKI HILL, Partner of STONE AND GOGOLINSKI CONTROL OF STONE OF STON
the purposes therein contained. In Winness Whereop, I hereunto set my hai	The second secon
	Jel Pel Protary Public
My Commission expires:	Notary Public
July 1, 1986	\$ 100 miles
•	(a) (a) (a) (b) (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c
CERTIFICATION IS MADE THAT ALL TAXES DUE ON THE PROPERTY INDICATED IN	HAS IS TO CERTAL THAT THE PROPERTY CONTINUED
THIS DEED HAVE BEEN PAID, FINANCE OFFICER OF TALBOT COUNTY.	HEREIN HAS MEEN TRANSFERRED ON THE MESCESMIGHT RECORDS OF TALBOT COUNTY
SNDASW: ARMISTEAD, FIN. OFFICER	HENRY V. TRIPPE, JR. SUPERVISOR OF ASSESSMENTS
	•

ALBOT COUNTY CIRCUIT COURT (Land Records) JTB 579, p. 0352, MSA_CE91_516. Date available 08/01/2006. Printed 0 //29/2018.

TIME: 1:35 P.M.

SEP 28-81 * 28584 ***3,540.50

SEP 28-81 A = 28584 ***2,125.00 SEP 28-81 A = 28583 ***1,402.50

SEP 28-81 A 28582 *****13.00

This Deed, MADE THIS

day of September

in the year one thousand nine hundred and eighty-one

by and between

Home Federal Savings and Loan Association

of the first part, and

George W. Stone and Andrew Gogolinski, T/A Stone and Gogolinski Partnership of the second part.

LISER 558 PAGE 462

WITNESSETH, That in consideration of the sum of Four Hundred Twenty-Five Thousand and 00/100ths (\$425,000.00) Dollars and other good and valuable consideration

the said party of the first part

grant and convey to the said parties of the second part, tenants in common and undivided half interest each

their personal representatives/auccessessand assigns

, in fee simple, all

that

lot of ground situate in Talbot County

and described as follows, that is to say:

See Exhibit "A" attached hereto and made a part hereof.

BEING the same lot of ground which by Deed dated August 17, 1981 and recorded among the Land Records of Talbot County in Liber No. 557, page 587, was granted and conveyed from Arvin E. Rosen, Substitute Trustee, unto Home Federal Savings and Loan Association.

CE91_495. Date available 08/25/2005. Printed 01/ TALBOT COUNTY CIRCUMPS

TOGETHER with the buildings thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

To Have ann To Hold the said described lot of ground and premises to the said parties of the second part, as tenants in common and undivided half interest each

their personal representatives/successure

and assigns

, in fee simple.

AND the said party of the first part hereby covenants that it has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that it will warrant specially the property hereby granted; and that it will execute such further assurances of the same as may be requisite.

WITNESS the hand and seal of said grantor

Test:

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Catricia 2. July .

Richard A. Nuth, President

STATE OF MARYLAND, GITY OF BALTIMORE, to wit:

I HEREBY CERTIFY, That on this 25th day of September

1981, before me, the subscriber, a Notary Public of the State and City aforesaid,
personally appeared Richard A. Nuth President of Home Federal Savings and Loan Association, a corporation, who acknowledged himself to be the President of Home Federal Savings and Loan Association and that he as such President, being authorized so to do, acknowledged the foregoing Deed to be the act of said body corporate and that he executed the foregoing Deed for the purposes therein contained, by signing the name of the corporation by himself as President and he further certified that the

he executed the foregoing Deed for the purposes therein contained, by signing the name of the corporation by himself as _______ President and he further certified that the conveyance made by the foregoing Deed is not part of a transaction in which there is a sale, lease, exchange or other transfer of all or substantially all of the property and assets of the corporation.

•

AS WITNESS my hand and Notarial Scal.

My Commission Expires: 7/1/82

Notary Public

BEGINNING for the same at an iron pipe heretofore set on the southerly side of Coopertown Road at the end of the fourth or South 26°05' West 180.2 feet line of Parcel Roading Company to Duffy-Nott Company, Inc., dated 30 April 1968 and recorded among the Land Records: of Talbot County in Liber J.T.B. No. 428, folio 340 and running thence binding three courses viz: crossing Coopertown Road North 26°50'16° East 180.70 feet to a pipe heretofore set South 64°55'15° East 63.33 feet to a pipe heretofore set, and North 22°46'45° Narrow, thence binding thereon nine courses viz: South South 68°33'33" West 54.67 feet, North 88°17'34" West 28.09 feet, feet, North 85°32'46° West 101.07 feet, North 08°10'17" West 29.88 East 6.35 feet, North 84°32'226° West 23.80 feet, South 47°11'08" West 3.09 feet and North 82°51'09" West 25.89 feet, thence leaving Knapps Narrow South 26°28'54" West 56.85 feet, Crossing Coopertown Road, to a point on the feet to the beginning hereof containing 5.161 acres of land more or less.

CERTIFICATION IS MADE THAT ALL TAXES DUE ON THE PROPERTY INDICATED IN THIS DEED HAVE LEEN PAID. FINANCE OFFICER OF TALBOT COUNTY.

ALBERT K. WOOD, TIN. OFFICER

THIS IS TO CERTIFY THAT THE PROPURTY DESCRIBED HEREIN HAS BEEN TRANSFERRED ON THE ASSESSMENT RECORDS OF TALBOT COUNTY

HENRY V. TRIPPE, JR. SUPERVISOR OF ASSESSMENTS

oso MS

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 558, p. 0464, MSA_CE91_495. Date available 08/25/2005. Printed 01/29/2018.

AUG 19-81 A =26921 ***1.750.00 AUG 19-81 A 226920 ***1,155.00 AUG 19-81 A #26919 *****11.00

This Deed, Made this

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Baltimore

BOLCOUNTYCIBCUIT COURT (LASGIESAIGENTBISK-DAGESE 1860/86191_494 DAGMOGABESTEIRE

in the year one thousand nine hundred and eighty-one

day of August between Arvin E. Rosen,

Substitute Trustee , as hereinafter mentioned, of the one part and Home Federal Savings and Loan Association, of the second part

WITNESSETH, Whereas after a default having occurred in a certain Deed of Trust from Samuel A. Wilson and Sybil Ellen Wilson, dated September 4, 1979, and recorded among the Land Records of Talbot County in Liber 537, folio 136, the said Arvin E. Rosen, Substitute Trustee, pursuant to a Deed of Appointment dated July 25, 1980 and recorded among the Land Records of Talbot County in Liber No. 547, folio 281,

with authority to sell the real estate by virtue of said Deed of Trust

after complying with all the previous requisites of the Deed of Trust and the Maryland Rules of Procedure, did on or about the first day of June , in the year one thousand nine hun-

dred and eighty-one

sell unto the said Home Federal Savings and Loan Association

at and for the sum of Three Hundred Fifty Thousand (\$350,000.00)Dollars, current money, the aforesaid property, situate in Talbot County and State of

Maryland, thus described: Beginning for the same

See Exhibit "A" attached hereto and made a part hereof.

CERTIFICATION IS MADE THAT ALL TAXES
DUE ON THE PROPERTY INDICATED IN
THIS DEED HAVE DEEN PAID. ALBERT R. WES OFFICE PARCEALBOT COUNTY

THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED HEREIN HAS BEEN TWAN WESTERD ON THE ASSESSMENT RECORDS OF TALBOT COUNTY

HENRY V. TRIPPE, JR.

FALBOT COUNTY CIRCUIT COURT (Land Records) JTB 557, p. 0589, MSA_CE91_494. Date available 08/25/1005. Printed 01/29/2018.

AND WHEREAS, the aforesaid sale has been duly reported to, and ratified and confirmed by the said Circuit Court Talbot County on July 10, 1981 (see Equity Case No. 6916) and whereas the purchase money aforesaid has been fully paid and satisfied to the said Trustee authorized kycthersaiddecreek to execute these presents.

NOW THIS DEED WITNESSETH, that the said Arvin E. Rosen, Substitute Trustee,

, as aforesaid for and in consideration of the premises, and of the sum of Three Hundred Fifty Thousand and 00/100ths (\$350,000.00) Dollars, current money, to him in hand paid by the said Home Federal Savings and Loan Association

at and before the sealing and delivery of these pres-

ents, the receipt of which is hereby acknowledged, does grant unto the said Home Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, its successors

ipococcieis and assigns, all the property

hereinbefore described, with its appurtenances, and all the right, title, interest and estate of the parties to the aforesaid decree, both at law and in equity, in and to the same.

TO HAVE AND TO HOLD the aforesaid property, with its appurtenances, unto the said Arvin E. Rosen, Trustee, his personal representatives ketes and assigns, forever.

WITNESS

his

hand and seal

Arvin E. Rosen, Substitute Trustee

STATE OF MARYLAND, CITY OF BALTIMORE

, TO WIT:

I Hereby Certify, that on this

171 day of

in the year one thousand nine hundred and eighty-one

before me, the subscriber,

a Notary Public

the City of Baltimore

of the State of Maryland, in and for

Arvin E. Rosen, Substitute Trustee,

aforesaid, personally appeared

acknowledged the foregoing Deed to be he

My Commission Expires:

7/1/82

LIBER 557 PAGE 589

LIBER 500 PAGE 320

Time 3:55 P.M.

THIS QUITCLAIM DEED, made this 12th day of October 1976, by DUFFY-MOTT COMPANY, INC., a Delaware corporation.

WITNESSETH: That in consideration of the sum of Five Dollars (\$5.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, Duffy-Mott Company, Inc., does hereby grant, convey and quitclaim unto SAMUEL A. WILSON and SYBIL ELLEN WILSON, his wife, as tenants by the entireties, the survivor of them, their assigns and the heirs and assigns of the survivor, in fee simple, all of Grantor's right, title and interest in and to ALL that property located in the Fifth Election District, Talbot County, Maryland, more particularly described by survey of Eastern Shore Surveys, Inc., July 21, 1976, as follows:

BEGINNING for the same at an iron pipe heretofore set on the southerly side of Coopertown Road at the end of the fourth or South 26°05' West 180.2 feet line of Parcel No. 2 as conveyed by and described in a deed from The Tilghman 1968 and recorded among the Land Records of Talbot County in Liber J.T.B. No. 428, folio 340 and running thence binding three courses viz: crossing Coopertown Road North 26°50'16° East 180.78 feet to a pipe heretofore set South 64°55'15° East 63.33 feet to a pipe heretofore set South 64°55'15° East 634.66 feet to the mean high water line of Knapps Narrow, thence binding thereon nine courses viz: South 50°15'12" West 99.82 feet, North 88°17'34" West 28.09 feet, South 68°33'33" West 54.67 feet, North 48°10'17" West 29.88 East 6.35 feet, North 84°32'26" West 101.07 feet, North 00°18'38" East 6.35 feet, North 84°32'26" West 23.80 feet, South 47°11'08" West 3.09 feet and North 82°51'09" West 25.89 feet, thence leaving Knapps Narrow South 26°28'54" West 648.87 feet, crossing Coopertown Road, to a point on the southerly side thereof, thence South 63°54'44" East 280.80 feet to the beginning hereof containing 5.161 acres of land more or less.

BEING all of that land described as Parcel No. 2 in a deed from The Tilghman Packing Company to Duffy-Mott Company, Inc., dated 30 April 1968 and recorded among the Land Records of Talbot County in Liber J.T.B. No. 428, folio 340.

THE AFOREGOING described property is also shown on a plat entitled "Parcel of Land Surveyed for Samuel Wilson Located Coopertown Road, Fifth District, Talbot County,

MERRY, HAIRSTON & PRICE ATTORNEYS AT LAW EASTON, MARYLAND The worker and the property of the property of

0320, MSA_CE91_443. Date available 08/25/2005; Printed 01/29/2018. TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 506, p.

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and

Kannexe

A. Wilson, Tilghman, Md. 21671

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 506, p. 0321, MSA_CE91_443. Date available 08/25/2005. Printed 01/29/2018.

Maryland" dated July 19, 1976, Scale 1"=100', which plat is being recorded among the Plat Records of Talbot County contemporaneously with this deed.

SUBJECT, HOWEVER, to a deed of easement granted to United States of America by Nora Jones dated November 16, 1933 and recorded among the Land Records of Talbot County in Liber No. 232, folio 556, for depositing spoil.

TOGETHER with the buildings and improvements thereupon erected, made or being and all and every the rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging, or anywise appertaining.

TO HAVE AND TO HOLD the quitclaimed premises above described and mentioned, and hereby intended to be conveyed, described and mentioned, and hereby intended to be conveyed together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining, unto and to the proper use and benefit of Samuel A. Wilson and Sybil Ellen Wilson, his wife, as tenants by the entireties, the survivor of them, their assigns and the heirs and assigns of the survivor, in fee simple.

AS WITNESS the corporate seal of Duffy-Mott Company, Inc., and the hands of its proper officers, the day and year first above written.

ATTEST: DUFFY-MOTT COMPANY, INC. Vice President STATE OF NEW YORK , COUNTY OF

I HEREBY CERTIFY that on this 12th day of October

1976, before me, the undersigned officer, a Notary Public
in and for the State aforesaid, personally appeared Cornelis

Van Siclen , who acknowledged herself to be the Vice

President of Duffy-Nott Company, Inc., a Delaware corporation, and thatshe as such officer, being authorized so to do, executed the foregoing quitclaim deed for the purposes therein contained, by signing the name of the Corporation by herself as said officer, and she further made oath that this conveyance is not a part of a transaction in which there is a sale, lease, exchange or other transfer of all or substantially all of the property and assets of the Corporation.

Notary

IN WITNESS WHEREOF, I hereunto set my hand and official

MYGGORIUM SELON SEPARCES:
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Commission Especs Nuch 30, 1978

WAY, HAMSTON & PRIC ATTORNEYS AT LAW

LIBER 506 MGE 321

PART THAT WILL RESULT from the construction of the improvement of Enapps Narrows, the said party of the first part does hereby give and grant to the United States of America and its assigns the perpetual right and privilege to deposit on the hereinafter described tract of land or any portion thereof, and all spoil or other matter excavated in the improvement and maintenance of the eforesaid waterway; said tract of land being more particularly describ-

BEGINNING at the southeast corner of the said Hiestand land said corner being at the edge of the waters of Harris Creek, and running thence along the South boundary of the said land North fifty-two degrees thirty minutes West to a point 265 feet, more or less from the southwest corner of the said land, said southwest corner being in the center of a Twentyfour foot roadway, thence North Thirty-nine degrees twenty-seven minutes East 280 feet, more or less to a point, thence North fifty-two Degrees thirty minutes West 265 feet, more or less to a point on the west boundary of the said land, which is also the east boundary of the land of Arthur W.Smith, said point being 220 feet, more or less from the southwest corner of the said Hiestand land, thence North Thirty-nine Degrees Twenty-seven minutes East 6 feet, more or less to another point on the west boundary of the said land, thence North Sixty-two degrees Eighteen minutes East 67 feet, more or less to another point on the said west boundary, thence North forty-three degrees twenty-four minutes 140 feet, more or less to the northwest corner of the said land, said northwest corner being at the edge of the waters of Knapps Narrow thence in an easterly and southerly direction along the meanders of the shore of Knapps Narrows and Harris Creek to the point of beginning.

THE SAID party of the first part hereby expressly and fully releases the United States of America, its officers, agents, servents and contractors from liability for any and all demages done or caused to be done, and from any claim or demand whatsoever for injuries suffered by or done to the premises hereinabove described by reason of the deposit of such spoil or other material:

IN WITNESS WHEREOF, I, Irvin D.Hjestand, said party of the first part, have hereun to set my hand and seal this 22nd day of November A.D., 1933. Dorothy W. Hiestend

Witness:

Irvin D. Hiestand

(Seal)

åre

the οf

Jt

I CERTIFY, that Irvin D. Hiestand is owner of record of the above described

land.

November 22, 1935.

Charles C. Warner Assistant Engineer.

DEED.

NORA JONES. V UNITED STATES OF /) AMERICA.

Be it remembered that on this 30th day of July, A.D., 1934, at 12:30 o'clock P.M., the following Deed or Instrument of writing was received to be recorded and is accordingly enrolled as follows, to wit:..

THIS DEED, Made this 16th day of November, 1933, b5tween Nora Jones, party of the first part, and the United States of America, party of the second part, WITNESSETH THAT:

WHEREAS, funds have been allotted by the Public Works Administrator for the improvement of Knapps Narrows, Maryland, in accordance with the project set forth in House Document No. 508, Seventy-second Congress, first session, which provides, inter alia, that local interests shall furnish free of cost to the United States all lands required for the execution of the project and suitable areas for the disposal of dredged material initial construction and for future maintenance as and when needed, and

the said and 1ts tract of provement rly describ-

ner being dary of the less from If a Twenty-) feet, more tore or less of the toorner Sast 6 feet, Sixty-two west boundary, he northwest Knapps Narrow Knappa

es the United for any and r injuries t of such

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described

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WHEREAS, the party of the first part is owner in fee of land situated in Talbot County, State of Maryland, adjacent to anapps Narrows, and suitable for the deposit of dredged material;

NOW THEREFORE, in consideration of the benefits to the party of the first part that will result from the construction of the improvement of Knapps Narrows, the said party of the first part does hereby give and grant tonthe United States of America and its assigns the perpetual right and privilege to deposit on the hereinefter described tract of land, or any portion thereof, any and all spoil or other matter excavated in the improvement and maintenance of the aforesaid waterway; said tract of land being more particularly described as follows:

BEGINNING at the northeast corner of the said Jones land, said corner being at the edge of the waters of Knapps Narrows, and running thence along the east boundary of the said land, which is also the west boundary of the land of Luther E.Garvin, South Twenty Five Degrees west to a point 300 feet, more or less from the southeast corner of the said Jones land, said southeast corner being in the center of Coopertown, Road, thence North fifty six degrees west 400 feet, more or less to a point on the west boundary of the said land, thence along the said west boundary, which is also the east boundary of the land, thence along the said west boundary, which is also the east boundary of the lend of Etta G. Hoffman, to the waters of Anapps Narrows, thence in an easterly direction along the meanders of the shore of said Narrows to the point of beginning.

THE SAID party of the first part hereby expressly and fully releases the United States of America, its officers, agents, servants and contractors from liability for any and all damages done or caused to be done, and from any claim or demand whatsoever for injuries suffered by or done to the premises hereinabove described by reason of the deposit of such spoil or other material;

IN WITNESS WHEREOF, I, Nora Jones said party of the first part, have hereunto set my hand and seal this sixteenth day of November, A.D., 1935.

W.W. Fluharty.

Nora Jones

(Seal)

Witness:

I CERTIFY, that Nora Jones is owner of record of the above described land. Charles C. Warner

Assistant Engineer.

DEED.

LUTHER E. GARVIN AND /) LETTA A. GARVIN, /) TO UNITED STATES OF V AMERICA.

Be it remembered that on this 30th day of July, A.D., 1934, at 12:50 c'clock P.M., the following Deed or Instrument of writing was received to be recorded and is accordingly enrolled as follows, to wit:-

THIS DEED, Made this 16th day of November, 1933, between Luther E.Gervin and Letta A.Gervin, party of the first

part, and the $U_{\rm m}$ ited States of America, party of the second part, WITNESSETH THAT:

WHEREAS, funds have been allotted by the Public Works Administrator for the improvement of Knapps Narrows, Maryland, in accordance with the project set forth in House Document No. 308, Seventy-second Congress, first session, which provides, inter alia, that local interests shall furnish free of cost to the United States all lands required for the execution of the project and suitable areas for the disposal of dredged material during initial construction and for future maintenance as and when needed, and WHEREAS, the party of the first part is owner in fee of land situated in Talbot

LEFR 428 PAGE 340

Stee of Maryland, Talbot County, To-wit:

Received June 6, 1968 #11:00 incl A. M.

Receipt No. 123687 John T. Baynard Cleft

THIS DEED, made this 30th day of April . 1968.

by and between THE TILGHMAN PACKING COMPANY, a body corporate.

Grantor, and DUFFY-MOTT COMPANY, INC., a body corporate, Grantee.

WHEREAS, The Tilghman Packing Company is in the process of liquidation, it being a wholly owned subsidiary of Duffy-Mott Company, Inc., and by due corporate action, the appropriate corporate authorities have directed that the herein-after described property, being part of the assets of The Tilghman Packing Company be distributed to the parent corporation, Duffy-Mott Company, Inc., pursuant to said liquidation.

NOW, THEREFORE, THIS DEED WITNESSETH, that in consideration of the sum of Five Dollars (\$5.00) and other good and valuable considerations, the said The Tilghman Packing Company does hereby grant, convey and assign unto the said Duffy-Mott Company, Inc., its successors and assigns, in fee simple, ALL the following lots, farms or parcels of land situate, lying and being in Bay Hundred Election District, Talbot County, State of Maryland.

PARCEL I (Main Tract): BEGINNING at the mean-low-water line on the westerly shore of Harris Creek and at the southeast corner of "The Ice Plant Lot" now belonging to Margaretta R. Harrison, thence (1) down and with the several meandering courses of the mean-low-water line of Harris Creek in a southerly direction 600 feet, more or less, to the line of lands known as "The Quarter Farm" now belonging to Walter B. Freeman, Jr., thence (2) with the said Freeman land, North 77° 42' 30" West 75 feet, more or less, to a concrete monument or marker set at

ENRY, HENRY & ADKIN ATTORNEYS AT LAW EASTON, MARYLAND

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or near the edge of the fast land, thence (3) with the same and continuing North 77° 42' 30" West, 297.35 feet to a concrete monument or marker, thence (4) still with the same, North 10° 58' 30" East 563.9 feet to a concrete monument or marker, thence (5) still with the said Freeman land, North 77° 01' 30" West 1,287.4 feet to a concrete monument or marker and the easterly sideline of the State Road leading through Tilghman Island from Knapps Narrows to Black Walnut Point (Md. Rte. #451), thence (6) with the easterly sideline of said State Road, North 9° 28' East 43.35 feet to the southerly line of the Tilghman Methodist Episcopal Church Cemetery, thence (7) with said line, South 80° 7' East 702.69 feet, thence (8) still with the said Cemetery, North 11° 42' East 56.5 feet to the southerly line of lands belonging to Clifford C. Faulkner, thence (9) with the said Faulkner land and land belonging to Della Lowery and William Roe, Jr., South 80° 6' East 450.51 feet to a marble monument or marker, thence (10) with the said Roe land, North 12° 22' East 112 feet to a marble monument or marker and the southwesterly corner of a lot belonging to John S. Murphy, thence (11) with the said Murphy lot, South 79° 36' East 129.38 feet to a marble monument or marker, thence (12) still with the said Murphy lot, North 12° 9 ' East 271.54 feet to a stone set at the southerly sideline of the public Road known as Wharf Road, thence (13) with the southerly sideline of Wharf Road, South 79° 4' East 119.45 feet to an angle in said Road, thence (14) with the now southeasterly sideline of Wharf Road, North 29° 26' East 182.34

IERRY, HERRY & ADKIN: ATTORNEYS AT LAB EASTON, WARTLAND TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0342, MSA_CE91_365: Date available 09/27/2007. Printed 01/29/2018.

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0342, MSA_CE91_365: Date available 09/27/2007. Printed 01/29/2018.

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0342, MSA_CE91_365: Date available 09/27/2007. Printed 01/29/2018.

feet to a point of curve, thence (15) still with the side of Wharf Road and on a curve to the southward, with a radius of 119.31 feet, the chord of which bears North 60 $^{\circ}$ 33' East 86 feet to the face of a bulkhead and the mean-low-water line of Harris Creek, thence (16) with said bulkhead and the mean-lowwater line of Harris Creek in a southerly direction 600 feet, more or less, to the northerly line of "The Ice Plant Lot" now belonging to Margaretta R. Harrison, thence (17) with the northerly line of said "Ice Plant Lot" North 79° 36' West 330 feet to an iron pipe, thence (18) with the same, South 12 $^{\circ}$ 23' West 101.8 feet to the northeasterly corner of that portion of the said Harrison lot occupied by oil storage tanks, thence (19) North 77° 37' West 50 feet, thence (20) South 12° 23' West 68 feet, thence (21) South 77° 37' East 50 feet, thence (22) North 12° 23' East 18 feet to an iron pipe and the original southwesterly corner of "The Ice Plant Lot", thence (23) with the southerly line of said Ice Plant Lot, South 79° 53' East 330 feet to the place of beginning: - be the contents what they may. Situate on the east side of Maryland State Route No. 451, Talbot County, Maryland.

SUBJECT to a right-of-way in favor of Margaretta R. Harrison, her heirs and assigns, from "The Ice Plant Lot" to Wharf Road, as shown on the Plat first hereinbelow mentioned, and to the provisions of a Lease between THE TILGHMAN PACKING COMPANY and TERMINAL WAREHOUSE COMPANY, dated June 13, 1939, and recorded among the Land Records of Talbot County in Liber No. 245, folio 15.

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0343, MSA_CE91_365. Date available 09/27/2007. Printed 01/29/2018

BEING part of the property conveyed to THE TILGHMAN PACKING COMPANY, the within named Grantor, by the following Deeds:

- (a) Deed from George T. Harrison, Executor, et al., dated October 19, 1939, and recorded among the Land Records of Talbot County in Liber No. 245, folio 282.
- (b) Deed from George T. Harrison, Executor, et al., dated October 3, 1939, and recorded among the Land Records of Talbot County in Liber No. 245, folio 276.
- (c) Deed from John W. Covington, et ux., dated December, 1940, and recorded among the Land Records of Talbot County in Liber No. 250, folio 578.
- (d) Deed from John S. Murphy et ux., dated November 8, 1943, and recorded among the Land Records of Talbot County in Liber No. 256, folio 458.
- (e) Deed from George T. Harrison et ux., dated June 15, 1943, and recorded among the Land Records of Talbot County in Liber No. 255, folio 43.

SAVE AND EXCEPT THEREFROM, that portion of the above described property which was conveyed to Tilghman Memorial Cemetery Association by The Tilghman Packing Company by deed dated April 26, 1968, and recorded among the Land Records of Talbot County prior hereto.

PARCEL II (Fertilizer Plant Lot): BEGINNING at the meanlow-water line of Knapps Narrows and on the line of land now or formerly belonging to Ferdinand B. Haddaway, thence (1) with the said Haddaway land, South 22° 16' West 35 feet, more or less, to an iron pipe driven at or near the edge of the fast land,

HENRY, HENRY & ADKIN ATTOMEYS AT LAW EASTON, MARYLAND TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0344, MSA_CE91_365. Date available 09/27/2007. Printed 01/29/2018.

thence (2) with the same and continuing South 22° 16' West 651.6 feet to an iron pipe, thence (3) still with the same, North 65° 26' West 63.4 feet to an iron pipe, thence (4) still with the said Haddaway land, South 26° 5' West 180.2 feet to a point on the southerly sideline of a private road, said point being 15 feet southwardly from an iron pipe driven on the northerly sideline of said Private Road, thence (5) with the southerly sideline of said Private Road, North 64° 40' West 280.8 feet to the easterly line of land belonging to Dr. Guy M. Reeser, thence (6) with said Reeser land (and passing over an iron pipe driven beside a stone on the northerly sideline of the Private Road hereinbefore mentioned), North 24° 32' East 666.1 feet to a point on the mean-low-water line of Knapps Narrows, 2 feet, more or less, from an iron pipe driven beside a stone on the shore of Knapps Narrows, thence (7) with the several meandering courses or the mean-low-water line of Knapps Narrows in a general northeasterly direction to the place of beginning: containing 2.156 acres.

TOGETHER with a right-of-way, for purposes of ingress and egress from the hereinabove described lot to Cooperstown Public Road, over the area designated "Private Road" on the Plat hereinbelow first mentioned.

BEING the same lot or parcel of ground which was conveyed to THE TILGHMAN PACKING COMPANY by MARGARETTA R. HARRISON, widow, by Deed dated November 24, 1947, and recorded among the Land Records of Talbot County in Liber No. 275, folio 143.

HENRY, HENRY & ADKINS ATTORNEYS AT LAW EASTON, MARYLAND

PARCEL III (Old Wharf Property, sometimes referred to as Avalon Island): BEGINNING on the southerly side and at the easterly end of the Public Road or causeway an extension of the Public Road known as Wharf Road, from the main westerly shoreline of Harris Creek, eastwardly over the same, thence (1) across the easterly end of said causeway and with the timber bulkhead and the mean-low-water line of Harris Creek, North $8\,^\circ$ 23' East 124.85 feet, thence (2) still with said bulkhead, North 9° 13' East 80.45 feet to the northwesterly corner of the bulkhead and the herein described parcel, thence (3) still with said bulkhead, North 86° 27' East 234.19 feet to the northeasterly corner of said bulkhead, thence (4) with the same; South 2° 56' East 143.2 feet, thence (5) still with said bulkhead South 10° 39' East 164.72 feet to the northeasterly corner of the Faulkner Leasehold, thence (6) with the northerly line of said Leasehold, South 86° 32' West 223.14 feet to the meanlow-water line of Harris Creek, thence (7) with the mean-low-water line of said Creek, North 4° 33' West 56 feet to the southeasterly end of the timber bulkhead, thence (8) with said bulkhead, North 49° 57' West 66.62 feet, thence (9) still with the said bulkhead, North 82° 45' West 12 feet to the place of beginning; together with the site of the ruins of the Old Steamboat Bridge and Wharf: - be the contents what they may. Situate at the easterly end of Public Road known as Wharf Road, together with the site of the ruins of the Old Steamboat Bridge and Wharf.

HENRY, HENRY & ADKINS ATTOMETS AT LAW EASTON, MARYLAND

<u>SUBJECT</u> to a right-of-way for purposes of ingress and egress from property shown on the Plat hereinbelow first mentioned as

"Faulkner Lease" to the Wharf Road.

BEING a part of the same property conveyed to THE TILGHMAN PACKING COMPANY, the within named Grantor, by GEORGE T. HARRISON, Executor, et al., by Deed dated October 3, 1939, and recorded among the Land Records of Talbot County in Liber No. 245, folio 276.

THE above described tracts, lots and/or parcels of land being more particularly shown upon a Map made by Kastenhuber & Anderson, Surveyors, entitled MAP OF PLANT PROPERTIES BELONG-ING TO THE TILGHMAN PACKING COMPANY ON TILGHMAN ISLAND, TALBOT COUNTY, MARYLAND, SCALE - 60' to 1", November, 1957.

plat Book JTB11
p8 83

PARCEL IV (Warehouse): BEGINNING at an iron pipe driven on the easterly sideline of the State Road leading from Knapps Narrows through Tilghman Island to Black Walnut Point (Md. Rte. #451), said point being also the southwesterly corner of lands now belonging to Mitchell J. Howeth (formerly belonging to William Russell), thence (1) with the said Russell land and on a line dividing the northerly face of the north wall of the building upon the hereindescribed land from the south face of the south wall of the building standing upon the lands of the said Russell, South 64° 36' East 37.25 feet to an iron pipe driven at the southeasterly corner of the said Russell building, thence (2) along the southerly side of said building North 26° 16' East 8 feet to an iron pipe driven at the northwesterly corner of a shed or extension to the building on the hereindescribed lot, thence (3) with the northerly side of said shed, South 64° 36' East 12.5 feet to an iron pipe and the northeasterly

HENRY, HENRY & ADKINS ATTORNETS AT LAW EASTON, MARYLAND

TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0346, MSA_CE91_365. Date available 09/27/2007. Printed 01/29/2018.

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TALBOT COUNTY CIRCUIT COURT (Land Records) JTB 428, p. 0347, MSA_CE91_365. Date available 09/27/2007. Printed 01/29/2018.

corner of said shed, thence (4) with the easterly side of said shed, South 26° 16' West 8 feet to the northerly face of the wall of the building on the hereindescribed tract, thence (5) with the northerly face of said wall and the southerly line of the above mentioned Russell land, South 64° 36' East 67.3 feet to an iron pipe and the westerly line of lands belonging to Ethel Gibson Horner, thence (6) with the said Horner land, and along or near the westerly side of a ditch, South 23 18 West 85.5 feet to an iron pipe or bank of another ditch, thence (7) with the southerly side of said ditch and with the line of lands belonging to Captain Dobson Harrison, North 66° l' West 121.55 feet to the easterly sideline of the State Road hereinbefore first mentioned, thence (8) with the easterly sideline of said State Road, North 26° 16' East 88.55 feet to the place of beginning: - be the contents whay they may. Situate on the east side of Md. Rte. No. 451.

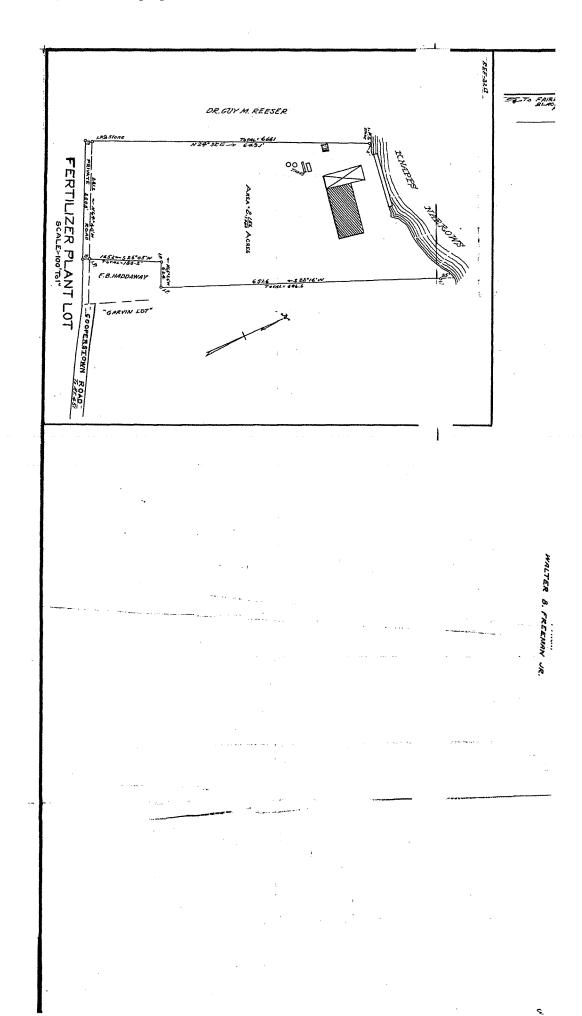
BEING the same lot or parcel of land conveyed to THE

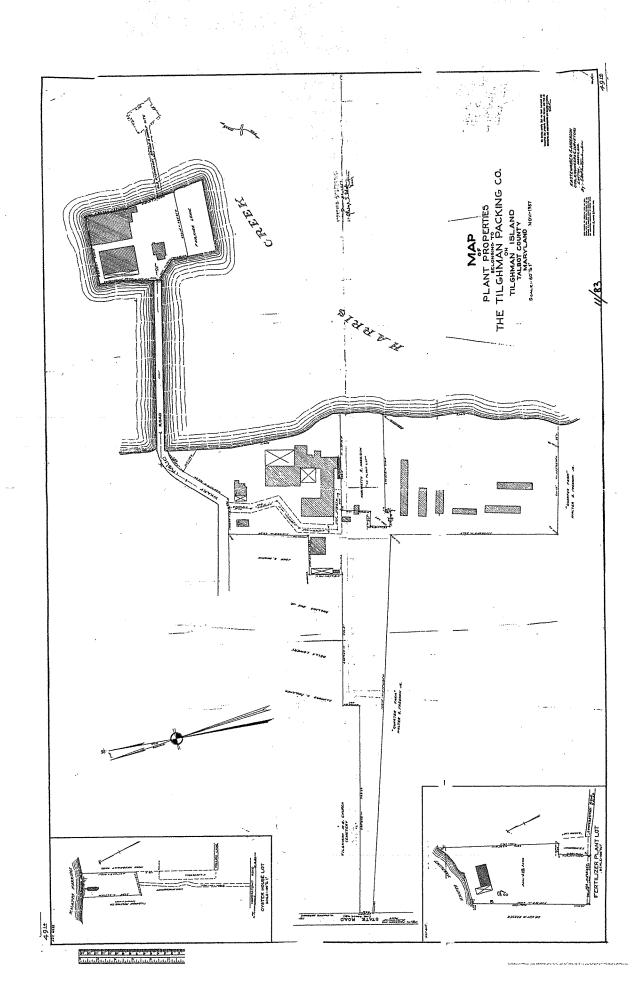
TILGHMAN PACKING COMPANY by JOHN C. NORTH, Trustee, by deed
dated November 26, 1944, and recorded among the Land Records of
Talbot County in Liber No. 259, folio 543.

THE above described lot or parcel of land being more particularly shown upon a Map made by Kastenhuber & Anderson, Surveyors, entitled: MAP OF THEATRE LOT SURVEYED FOR THE TILGHMAN PACKING CO. ON TILGHMAN ISLAND, TALBOT COUNTY, MARYLAND, SCALE 20' to 1", November, 1957.

PERNY, HENRY & ADKINS ATTORNEYS AT LAB EASTON MARYLAND

TOGETHER with all the right, title and interest of the Tilghman Packing Company in and to the accretions, flats,





MARGARETTA R. HARRISON (Widow)

THE TILGHMAN PACKING COMPANY (a body corporate)

U. S. INTERNAL REVENUE STATE STAMPS

Be it remembered, that on this 26th day of Novemb A. D. 1947, at 10:00 o'clock A. M., the following Deed or Instrument of Writing was received to be recorded and is accordingly enrolled as follows, to wit:

THIS BEED, Made and executed this 24th day of Novem in the year one thousand nine hundred and forty-seven, by and between Margaretta R. Harrison (widow) Grantor,

and The Tilghman Packing Company, a body corporate, Grantee, all of Talbot County, Maryland

WITNESSETH

That for and in consideration of the sum of Five Dollars and other good and valuable considerations, receipt whereof is hereby acknowledged, and of further consideration of per mission being granted by the Grantee herein unto the Grantor herein to erect certain oil tanks upon a part of the property hereby conveyed, as mentioned herein, the said Margarette R. Harrison (Widow) does hereby grant and convey unto the said The Tilghman Packing Company a body corporate, its successors and assigns in fee simple, all and singular that piece, parcel or lot of ground, situate, lying and being on Tilghman Island, Talbot County, Maryland and described as follows, that is to say:

Beginning for the same at the mean-low-water line on the Southerly shore of Knapps Narrows opposite a stone and iron pipe driven on the easterly line of lands belonging to Dr. Guy M. Reeser thence (1) with the said Reeser land and passing through the iron pipe above mentioned South twenty four degrees, thirty-two minutes West six hundred, sixty-six and one tenth feet (S. 24° 32'W. 666.1') to point on the Southerly side of a private road extending from the westerly end of the Coopertown Road to the buildings on Dr. Reeser's land; said point being in line with and distant southwestwardly fifteen feet from an iron pipe and sto driven on the Northerly side of said private road; thence (2) with the southerly side of the above mentioned private road and the line of lands belonging to Dr. Guy M. Reeser, north sixty-four degrees, forty minutes East, two hundred eighty and eight tenths (N. 64° 40' E. 280.8 ft.) to the Westerly side or line of lands reserved by Ferdinand B. Haddaway, said point being distant fifteen feet (15 ft.) southwestwardly from an iron pipe driven on the Northerly side of the private road aforesaid; thence (3) with the reserved land of Haddaway and passing through the iron pipe last above mentioned North twenty-six degrees five minutes East one hundred, eighty and two tenths feet (N. 26° 5' E. 180.2 ft.) to an iron pipe; ther (4) still with the reserved land of Haddaway, South sixty five degrees, twenty six minutes East, sixty three and four tenths feet (S. 65° 26' E. 63.4 ft.) to an iron pipe, thence (5) still with the reserved land aforesaid, North twenty-two degrees sixteen minutes East six hundred fifty one and six tenths feet (N. 22° 16' E. 651.6 ft.) to an iron pipe, thence (6) still with the reserved land of Haddaway and continuing North twenty-two degrees sixteen minutes East, thirty-five feet (N. 22° 16' E. 35 ft.) to the mean-low-water line of Knapps Narrows, then (7) in a southwesterly direction, three hundred eighty feet (380 ft.), more or less to the place of beginning, containing two and one hundred fifty six one-thousands acres (2.156 acres). - I think this should be 5.156 Acres

The above described lot or parcel of land is more particularly shown upon a map made by Kastenhuber and Anderson, Civil Engineers and Surveyors, entitled "Map of Haddaway Property Purchased by Russell W. Harrison, Tilghman Island, Talbot County, Maryland, Scale 100' to 1" May, 1945, said plat being duly of record in Liber No. 3, folio 254, one of the Plat Record Books of Talbot County.

Being the same piece, parcel or lot of land and premises which was conveyed by Ferdinand B. Haddaway and Catherine Haddaway, his wife, unto the said Russell W. Harrison and Margaret

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R. Harrison his wife, by deed dated May 21, 1945, recorded in Liber No. 262, folio 69, Land Record of Talbot County, Maryland, the said Russell W. Harrison having since departed this life leaving surviving him his wife, the Grantor hercin, now sole owner.

The Grantee, by the acceptance of this deed hereby agrees to reserve for the Grantor, her heirs and assigns, sufficient space for the installation and maintenance of four tenthousand-gallon oil tanks to be used for the storage of oil and to designate a right-of-way to be used for ingress and egress to and from said tanks by automobiles, trucks, etc., connecting with the main public road. This reservation to terminate at the end of ten years.

TOGETHER with the buildings and improvements thereupon erected, made or being; and all and every, the rights, alleys, waters, privileges, appurtonances and advantages to the same belonging, or anywise appertaining.

TO HAVE AND TO HOLD the said lot or parcel of land and premises above described and mentioned and hereby intended to be conveyed; together with the rights, privileges, appurtenances and advantages to the same belonging or appertaining unto and to the proper use and benefit of the said The Tilghman Packing Company, a body corporate, its successors and assigns in fee simple.

And the said Margaretta R. Harrison hereby covenants that she has not done nor suffered to be done any act, matter or thing whatsoever to encumber the property hereby granted and conveyed and that she will warrant specially the property granted and that she will execute such further assurances of the same as may be requisite.

WITNESS the hand and seal of said Grantor.

TEST:

Mary L. North

STATE OF MARYLAND TALBOT COUNTY TO WIT:

I hereby certify that on this 24th day of November, 1947, before me, the subscriber, a Notary Public of the State of Maryland, in and for Talbot County, personally appeared Margaretta R. Harrison, the within named Grantor, and she acknowledged, the aforegoing Deed to be her act.

Witness my hand and Notarial Seal.

(Notarial Seal)

Mary L. North Mary L. North Notary Public

Margaretta R. Harrison (SEAL) Margaretta R. Harrison

SATISFACTION OF MORTGAGE

THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION : OF THE METHODIST EPISCOPAL CHURCH

...

LOWER TILGHMAN'S METHODIST EPISCOPAL CHURCH, TILGHMAN'S ISLAND, MARYLAND Be it remembered, that on this 26th day of November, A. D. 1947, at 1:30 o'clock R. M., the following

: Satisfaction of Mortgage or Instrument : of Writing was received to be recorded

and is accordingly enrolled as follows, to wit:

KNOW ALL MEN BY THESE PRESENTS, That THE BOARD OF HAME MISSIONS AND CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH (formerly "The Board of Church Extension of the Methodist Episcopal Church"), a corporation under the Laws of Pennsylvania, does hereby certify that one certain indenture of Trust Bond and Mortgage made and executed by Lower Tilghman's Methodist Episcopal Church of Tilghman's Island County of Talbot and Stute of Maryland, to the said Board of Home Missions and Church Extension of the Methodist Episcopal Church, and recorded in the office of the Clerk of said County and State, and particularly described as follows: one Mortgage bearing date the twelfth day of December A. D. 1891 to secure the payment of Two Hundred Dollars and recorded in said office on the 29th day of December A. D. 1891, in Book No. T. H. 116 of Mortgages page 144 etc. covering the following described

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orliki (Land Recedes JTB 208, p. 6144, MSA_CEST_212, Date o



7.5 Aerial Photographs

Tilghman Island Inn Property

21384 Coopertown Road Tilghman, MD 21671

Inquiry Number: 5171013.5

January 29, 2018

The EDR Aerial Photo Decade Package



EDR Aerial Photo Decade Package

01/29/18

Site Name:

Tilghman Island Inn Property 21384 Coopertown Road Tilghman, MD 21671 EDR Inquiry # 5171013.5 John D. Hynes & Associates 32185 Beaver Run Drive Salisbury, MD 21801 Contact: Dee Mcveigh

Client Name:



Environmental Data Resources, Inc. (EDR) Aerial Photo Decade Package is a screening tool designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's professional researchers provide digitally reproduced historical aerial photographs, and when available, provide one photo per decade.

Search Results:

<u>Year</u>	<u>Scale</u>	<u>Details</u>	Source
2015	1"=500'	Flight Year: 2015	USDA/NAIP
2011	1"=500'	Flight Year: 2011	USDA/NAIP
2007	1"=500'	Flight Year: 2007	USDA/NAIP
1998	1"=750'	Flight Date: March 31, 1998	USGS
1994	1"=500'	Acquisition Date: April 08, 1994	USGS/DOQQ
1989	1"=750'	Flight Date: April 14, 1989	USGS
1980	1"=500'	Flight Date: April 22, 1980	USGS
1973	1"=500'	Flight Date: May 17, 1973	USGS
1970	1"=500'	Flight Date: September 22, 1970	USGS
1969	1"=500'	Flight Date: September 13, 1969	USGS
1960	1"=500'	Flight Date: February 12, 1960	USGS

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