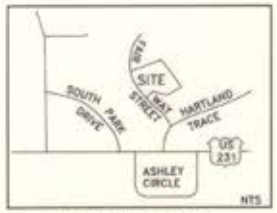
LODGED AND RECORDED

Recorded March 29, 1990
Rec'd 2 07 PM '90
YVONNE GUY
WARREN COUNTY CLERK
BY D.C.

BOOK 23 PAGE 77 SLIDE 6-331, 6-332




VICINITY MAP

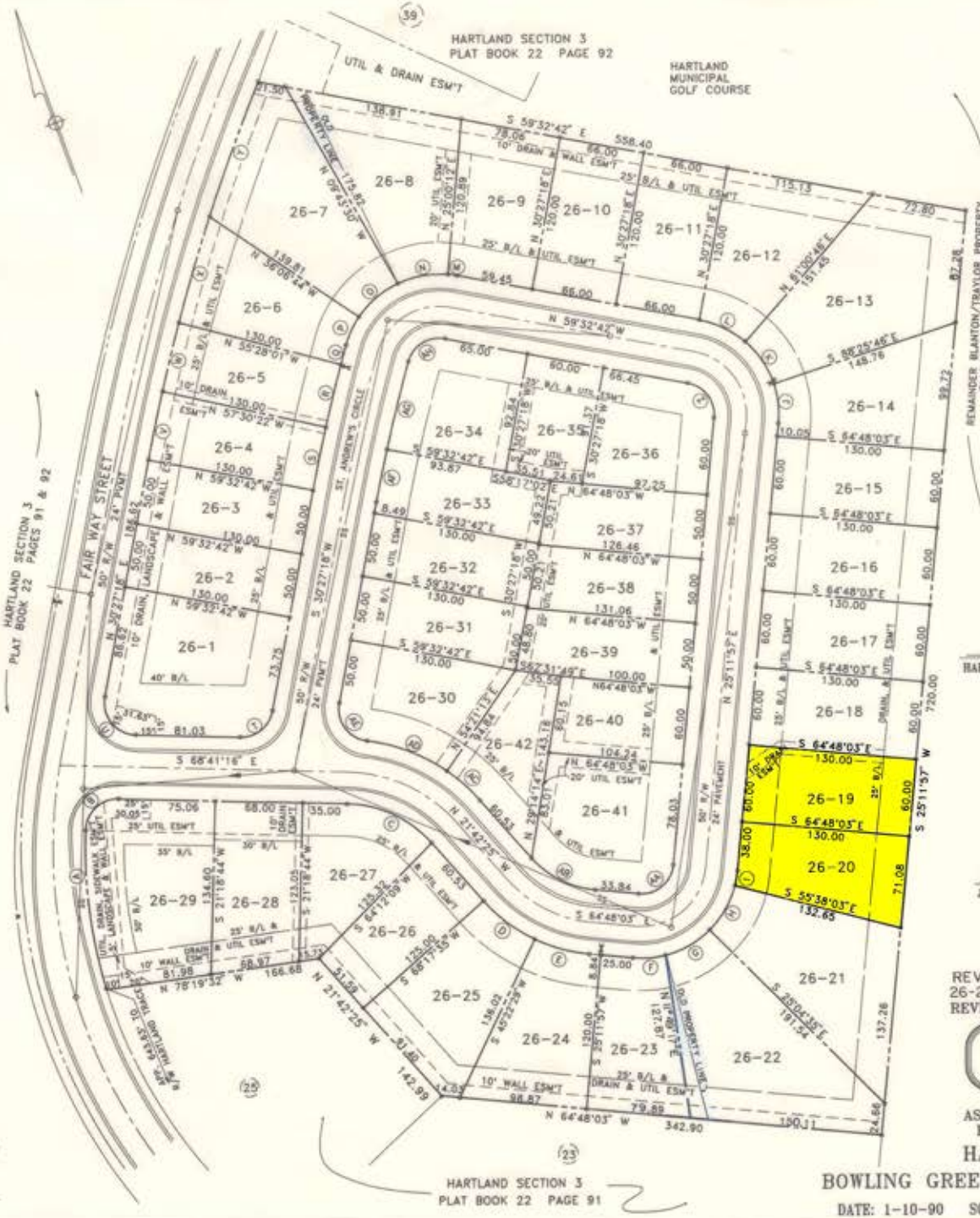
CURVE DATA

| LABEL | RADIUS | ANGLE | CHORD | CHD.BRG. | TANGENT | ARC LEN. |
|---|---|---|---|---|---|---|
| A | 375.00 | 19°09'32" | 124.81 | N 12°26'45" E | 63.29 | 125.40 |
| B | 25.00 | 90°00'00" | 35.36 | N 86°18'44" E | 25.00 | 39.27 |
| C | 90.00 | 46°58'51" | 71.75 | S 45°11'51" E | 39.12 | 73.80 |
| D | 125.00 | 22°55'06" | 49.67 | S 33°09'58" E | 25.34 | 50.00 |
| E | 125.00 | 20°10'32" | 43.79 | S 54°42'47" E | 22.24 | 44.02 |
| F | 75.00 | 19°43'04" | 25.68 | S 74°39'35" E | 13.03 | 25.81 |
| G | 75.00 | 30°33'28" | 39.53 | N 80°12'09" E | 20.49 | 40.00 |
| H | 75.00 | 30°33'28" | 39.53 | N 49°38'41" E | 20.49 | 40.00 |
| I | 75.00 | 9°10'00" | 11.99 | N 29°46'57" E | 6.01 | 12.00 |
| J | 75.00 | 23°37'43" | 30.71 | N 13°23'05" E | 15.69 | 30.93 |
| K | 75.00 | 30°33'28" | 39.53 | N 13°42'30" W | 20.49 | 40.00 |
| L | 75.00 | 30°33'28" | 39.53 | N 44°15'58" W | 20.49 | 40.00 |
| M | 75.00 | 5°27'06" | 7.13 | N 62°16'15" W | 3.57 | 7.14 |
| N | 75.00 | 30°33'28" | 39.53 | N 80°16'32" W | 20.49 | 40.00 |
| O | 75.00 | 30°33'28" | 39.53 | S 69°10'00" W | 20.49 | 40.00 |
| P | 75.00 | 18°43'00" | 24.39 | S 44°31'46" W | 12.36 | 24.50 |
| Q | 1405.00 | 0°38'18" | 15.65 | S 54°51'08" W | 7.83 | 15.65 |
| R | 1405.00 | 2°02'20" | 50.00 | S 53°30'48" W | 25.00 | 50.00 |
| S | 1405.00 | 2°02'20" | 50.00 | S 51°28'28" W | 25.00 | 50.00 |
| T | 25.00 | 80°51'26" | 32.42 | S 70°53'01" W | 21.30 | 35.28 |
| U | 25.00 | 99°08'34" | 38.06 | N 19°06'59" W | 29.35 | 43.26 |
| V | 1535.00 | 2°02'20" | 54.62 | N 31°28'28" E | 27.32 | 54.63 |
| W | 1535.00 | 2°02'20" | 54.62 | N 33°30'48" E | 27.32 | 54.63 |
| X | 1535.00 | 3°12'43" | 86.04 | N 36°08'20" E | 43.04 | 86.05 |
| Y | 1535.00 | 4°08'46" | 111.05 | N 39°49'05" E | 55.58 | 111.08 |
| Z | 25.00 | 84°44'39" | 33.70 | S 17°10'22" E | 22.81 | 36.98 |
| AA | 25.00 | 90°00'00" | 35.36 | S 70°11'53" W | 25.00 | 39.27 |
| AB | 75.00 | 43°05'38" | 55.09 | N 43°15'14" W | 29.81 | 56.41 |
| AC | 140.00 | 13°56'22" | 33.98 | N 28°40'36" W | 17.11 | 34.06 |
| AD | 140.00 | 27°19'31" | 66.14 | N 49°18'32" W | 34.03 | 66.77 |
| AE | 25.00 | 93°35'36" | 36.40 | N 16°15'30" W | 26.54 | 40.77 |
| AF | 1355.00 | 1°45'21" | 41.52 | N 31°19'58" E | 20.76 | 41.52 |
| AG | 1355.00 | 2°57'38" | 70.01 | N 33°41'27" E | 35.01 | 70.01 |
| AH | 25.00 | 85°17'02" | 33.87 | N 77°48'47" E | 23.02 | 37.21 |

GENERAL NOTES

1. ALL CORNERS ARE TO BE MARKED WITH IRON PINS
2. SOURCES OF TITLE:
   DEED BK 590 PG 412
   & LOT 26-8 DB 615 P 267
   LOT 26-9 DB 612 P 675
   LOT 26-13 DB 615 P 264
   LOT 26-14 DB 615 P 6
   LOT 26-15 DB 614 P 600
   LOT 26-16 DB 614 P 604
   LOT 26-17 DB 614 P 602
3. TOTAL ACREAGE = 10.09
4. BENCHMARK = PAINTED BOLT ON FIRE HYDRANT CORNER OF JR. FOODS CORPORATE OFFICE
5. THIS PROPERTY IS A PORTION OF PROPERTY AS PREVIOUSLY RECORDED IN PLAT BOOK 22 PAGE 92
6. NO LOTS SHALL HAVE DIRECT ACCESS TO FAIR WAY STREET.
7. MINIMUM FFE =
   526.5 FOR LOTS:
   26-1,26-2,26-30,26-31,26-42
   26-18 TO 26-22,26-26 TO 26-29
   530 FOR LOTS:
   26-3 TO 26-5
   532 FOR LOTS:
   26-9 TO 26-11
8. PARKING REQUIRED:
   600 SQ. FT. NO GARAGE
   300 SQ. FT. WITH GARAGE

60 0 30 60
GRAPHIC SCALE




AREA OF LOTS

| | | | |
|---|---|---|---|
| 1 = 0.3083 AC | | 22 = 0.3474 AC | |
| 2 = 0.1492 AC | | 23 = 0.1817 AC | |
| 3 = 0.1492 AC | | 24 = 0.2144 AC | |
| 4 = 0.1559 AC | | 25 = 0.2300 AC | |
| 5 = 0.1559 AC | | 26 = 0.1609 AC | |
| 6 = 0.1896 AC | | 27 = 0.1759 AC | |
| 7 = 0.2903 AC | | 28 = 0.2011 AC | |
| 8 = 0.2655 AC | | 29 = 0.3077 AC | |
| 9 = 0.1993 AC | | 30 = 0.1975 AC | |
| 10 = 0.1818 AC | | 31 = 0.1492 AC | |
| 11 = 0.1818 AC | | 32 = 0.1492 AC | |
| 12 = 0.2233 AC | | 33 = 0.1487 AC | |
| 13 = 0.3339 AC | | 34 = 0.1923 AC | |
| 14 = 0.2144 AC | | 35 = 0.1280 AC | |
| 15 = 0.1791 AC | | 36 = 0.1836 AC | |
| 16 = 0.1791 AC | | 37 = 0.1425 AC | |
| 17 = 0.1791 AC | | 38 = 0.1525 AC | |
| 18 = 0.1791 AC | | 39 = 0.1476 AC | |
| 19 = 0.1791 AC | | 40 = 0.1407 AC | |
| 20 = 0.1809 AC | | 41 = 0.2443 AC | |
| 21 = 0.2886 AC | | 42 = 0.1557 AC | |

OWNERS/DEVELOPERS

HARTLAND PLANNED COMMUNITY PARTNERSHIP
P.O. BOX 3280
BOWLING GREEN, KY. 42101
PHONE: (502) 782-9105
&
KENNETH T. CANN & MARIA CANN
MAC SALES, INC.
LESTER & DOROTHY REEVES
S.R. BLANTON DEVELOPMENT,INC.
JOHN & MARGARET IRENE HOLLAND

SURVEYORS/ENGINEERS

JAMES R. ADAMS & ASSOCIATES, INC.
JAMES R. ADAMS, P.L.S.
GREGORY W. ALLNUTT, P.E., P.L.S.
P.O. BOX 407
BOWLING GREEN, KY. 42101
PHONE: (502)782-3318

REVISION OF LOTS 26-7, 26-8, 26-22 & 26-23 AND REVISION OF SIDE YARD LIMITS

"THE COURTYARD" AT HARTLAND

AS PREVIOUSLY RECORDED IN PLAT BOOK 22 PAGE 176

# HARTLAND SECTION 6

## BOWLING GREEN~WARREN COUNTY, KY.

DATE: 1-10-90 SCALE: 1"=60' JOB NO.: 88-286L