

STATE OF OHIO, COUNTY OF TRUMBULL

PA TITLE IF ~~009784486~~ TITLE NO. 782799214
TO A MOTOR VEHICLE

This is to certify that

JOHN TURKOVICH 11-28-77

(Owner's First Middle Last Name) (Date This Title Issued)
300 ATLANTIC AVE WARREN, OHIO
(Owner's Address in Full)

Is the owner of the following described Motor Vehicle:
YEAR 1953 Mfr's Serial No. 266 28454
MAKE PACKARD MODEL CLIPPER
BODY TYPE 4DR Mtr. No.

having acquired title to said Motor Vehicle from:

Previous Owner GARY C HAMMER
RDT SCHELLSBURG PA
(Address of Previous Owner in Full)

on which Motor Vehicle are the following liens, mortgages or encumbrances:
if none state here NONE

FIRST LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ SIGNATURE OF LIENHOLDER By _____ CLERK'S SIGNATURE Deputy Clerk

SECOND LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ SIGNATURE OF LIENHOLDER By _____ CLERK'S SIGNATURE Deputy Clerk

THIRD LIEN: Nature of Lien _____
Held by _____
Holder's Address in Full _____
Date of Notation _____ Clerk's Signature _____
Above Lien Discharged _____ Date of Cancellation _____
By _____ SIGNATURE OF LIENHOLDER By _____ CLERK'S SIGNATURE Deputy Clerk

If Dealer, Vendor's License No. _____ Dir's. Permit No. _____
Delivered Purchase Price \$ 500.00 Oh 20.00 Used Tax Paid \$ _____
The mileage registered on the odometer of this vehicle at the time the previous title was
assigned was NA miles.
Witness my hand and official seal 28TH NOV day of 77, 19

(SEAL) Violet Bangana Whitman
A KRINER By _____ Clerk of Courts
Deputy Clerk